

# THE EVANGELISTS' *Perspective*

FALL 2011



**CHUCK  
& JEANNE  
MILLHUFF**  
A STORY WRITTEN  
BY GOD



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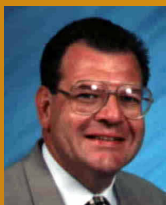
Gary Bond



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## FROM THE EDITOR

The saying goes, "The more things change the more they stay the same." Historically the Gospel message has endured countless attempts by some to alter some of the most basic and fundamental truths proclaimed in the Word of God. Heresy is the word used to describe those deviations from solid biblical doctrines. In the recent past, progressive thinkers have restructured their attempts to rescue the church from centuries of confusion and misunderstandings concerning these doctrines. However, when one strips away the buzz words, slick podcasts, teaching videos, and dazzling presentations, it many times comes back as "warmed over" heresy. Most recently the cycle has been accelerated to "micro waved" heresy. Quite often the church appears to be taken by surprise.

In an article of this size, I will limit my historical background to just a few examples. In a camp meeting in Vancouver, Wash. this summer a saint asked me if our young preachers and leaders are encouraged to read the holiness "classics." As an itinerant evangelist and not an educator in our institutions, all I could say is, "I hope so."

Growing up in Chicago, I was always fascinated by the rescue missions like Pacific Garden Mission. It was about this time I started reading about the early missions in Great Britain and especially about The Salvation Army and its founder William Booth.

I remember reading books about the circumstances that birthed the Army. William Booth was a prominent Methodist pastor early in his ministry. His passion, however, was to preach the Gospel to the down-and-out and neglected masses in London's east end. He repeatedly asked to be assigned as an evangelist but was refused each time he asked. Facing the same dilemma that disciples John and Peter faced in Jerusalem, he made the choice to obey God and became an independent evangelist of the gospel. He was eventually barred from preaching in Methodist churches. "His doctrine and theology was firmly grounded in the Scriptures namely; he preached that eternal punishment was the fate of those who do not believe the Gospel of Jesus Christ and the necessity of repentance from sin, and the promise of holiness. He taught that this belief would manifest itself in a life of love for God and mankind."<sup>1</sup> As the Salvation Army grew in popularity and effectiveness, General Booth became very concerned about the future. One of his more famous quotations rings true to this very day. "In answer to your inquiry, I consider that the chief dangers which confront the coming century will be religion without the Holy Ghost, Christianity without Christ, forgiveness without repentance, salvation without regeneration, politics without God, and heaven without hell."<sup>2</sup> It is these very issues that are still at the center of the battle against heresy.

A contemporary of General Booth was a poet and song writer by the name of Julia Ward Howe who penned the "Battle Hymn of the Republic." I remember being in the congregation at a Nazarene General Assembly where a Billy Graham Crusade video was shown with the Russian Red Army soldiers singing her song. I can still get "blessed" when I recall the words they sang with power and conviction. "In the beauty of the lilies Christ was born across the sea, with a glory in his bosom that transfigures you and me. As He died to make men holy, let us live to make men free, His truth is marching on." And the chorus, "Glory, glory, hallelujah...His truth is marching on." His truth is marching on. Who would dare trifle with God's truth? Julia Ward Howe also wrote this, "I threw away, once and forever, the thought of the terrible hell which till then had always formed a part of my belief."<sup>3</sup> Evidently, truth for some people is like going to the Bible as though it was a Truth smorgasbord and taking just the dishes that appeal to you. And here we are again...heaven without hell.

A.W. Tozer said, "The vague and tenuous hope that God is too kind to punish the ungodly has become a deadly opiate to the consciences of many."<sup>4</sup> Currently the idea that a loving God could never

send unbelievers to a place of eternal punishment is making its rounds again. Some of today's spiritual gurus have amassed a large following of people who have been willing to throw away any idea of an eternal hell. I believe there is a warning sign in the middle of the Truth smorgasbord that states, "I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book." (Revelation 22:18-19, NIV)

Bertrand Russell, one of the founders of analytical philosophy, said, "There is one very serious defect to my mind in Christ's moral character, and that is that He believed in hell. I do not myself feel that any person that is really profoundly humane can believe in everlasting punishment."<sup>5</sup> It is interesting that an avowed atheist will acknowledge what some Christians have a hard time admitting. Jesus preached about hell. Great intellects through the centuries have believed in hell. Evangelist Leighton Ford quoted another profound intellectual by the name of G.K. Chesterton and added his own comment. "G.K. Chesterton once remarked, "Hell is God's great compliment to the reality of human freedom and the dignity of human personality." Hell, a compliment? Yes, because God is saying to us, "You are significant. I take you seriously. Choose to reject me -- choose hell if you will. I will let you go."<sup>6</sup>

As holiness evangelists we will be held accountable if we fail to preach the whole truth and nothing but the truth. When the crowd that threw away the warnings faces the reality that God means what He says, we will not say, "I told you so." We will weep with God who said, "...get a new heart and a new spirit. Why will you die, people of Israel? For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!" (Ezekiel 18:31b-32, NIV) ★

*G. Bond*

1. Hattersly, Roy (1999), *Blood and Fire: William and Catherine Booth and the Salvation Army*, Little Brown, ISBN 0-316-85161-2
2. Hattersly, Roy (1999), *Blood and Fire: William and Catherine Booth and the Salvation Army*, Little Brown, ISBN 0-316-85161-2
3. Clifford, D. P. (1979). *Mine Eyes Have Seen the Glory: A Biography of Julia Ward Howe*. Boston : Little, Brown, and Company.
4. Woods, J, *Where Demons Hide*, Xulon Press 2010 page 114.
5. Russell, Bertrand, *Why I am Not a Christian, An Examination of the God-Idea and Christianity*, copyright 1929, Haldeman-Julius Company
6. Lieghton Ford, *Good News is for Sharing*, 1977, David C. Cook Publishing Co., p. 34.



# The Jesus of Acts

Acts, like the Gospel of Luke, is addressed to "Theophilus." The name means a lover of God, and his identity remains a mystery. The Gospel is about the earthly mission of Jesus prior to his ascension. Acts is about the earthly mission of Jesus after his ascension. The mission was being conducted by the church, especially the apostles, in the power and under the guidance of the Holy Spirit. Acts begins, therefore, with the going of Jesus to the Father and the coming of the Spirit to the church.

Two tremendous promises bejewel the opening chapter. The first is made by Jesus to his followers: "You will receive power when the Holy Spirit comes on you; and you will be my witnesses at Jerusalem, and in all Judea and Samaria, and to the ends of the earth" (Acts 1:8). Having said this, Jesus was taken up before their very eyes, and a cloud hid him from their sight. The second promise was then spoken by two men dressed in white (doubtless angels) who addressed the upward-gazing disciples, saying, "This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven" (Acts 1:11). Until Jesus returns the church is duty-bound to bear witness to him throughout the world, for he is Jesus for everybody who will believe in him.

Today's church should witness to this same Jesus, not to a Jesus who has been reinvented or

reinterpreted by men who want to make the gospel message inoffensive to scoffers. When the Holy Spirit came at Pentecost, Simon Peter had the privilege of preaching the first distinctively Christian sermon. His subject was "Jesus of Nazareth" – Jesus who was crucified, Jesus who was raised from the dead, Jesus who was exalted to the right hand of God, Jesus who had poured out the Holy Spirit upon the church, Jesus who had been made "both Lord and Messiah" (Acts 2:36). Then Peter urged his listeners to repent and be baptized in the name of Jesus Christ – the very name that Jewish leaders had libeled with hateful accusations of gluttony, drunkenness, demon possession, blasphemy and sedition. About three thousand of Peter's listeners were baptized and added to the church that day.

"In the name of Jesus Christ" Peter commanded a crippled beggar to walk. The beggar did more than walk. He entered the temple courts "walking and jumping and praising God" (Act 3:8). The miracle drew a crowd and Peter delivered another message, once again emphasizing the crucifixion and resurrection of Jesus, whom he calls the Holy and Righteous One. Disclaiming any personal power and holiness as the source of the miracle, Peter said, "By faith in the name of Jesus, this man whom you see and know was made strong" (Acts 3:16). Brought before rulers Peter declared, "It is Jesus' name and the faith that comes

through him that comes through him that has completely healed him." He then affirmed that salvation is found in...no other name. The rulers commanded Peter and John to speak no longer to anyone in this name. Upon their release, and joined by friends, they petitioned God to enable their continued witness and to confirm their message by further "signs and wonders through the name of your holy servant Jesus" (Acts 4:30).

Their civil disobedience prompted a second arrest. Peter defended their ministry as obedience to higher orders. They disobeyed men's command for silence because they were under God's command to speak. The angry rulers had them flogged, but the intrepid apostles left court "rejoicing because they had been counted worthy of suffering disgrace for the Name" (Acts 5:41).

The name of Jesus is a prominent motif in Acts. Naida Hearn sang of Jesus, name above all names. That is how the name of Jesus appears in Acts.

It occurs some twenty-one times. The name was feared by the world and honored by the church. In his name the lost were saved and the saved were strengthened. In the name the apostles prayed, preached, healed, and baptized. For his name they endured prison, torture and death.

The first Christian martyr was Stephan,

*(continued on next page)*



stoned to death by an angry mob who branded him a blasphemer. Facing death, he “looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God” (Acts 7:55). Elsewhere Jesus is pictured as seated at God’s right hand. Here he stands to receive a faithful witness who prayed, Lord Jesus, receive my spirit. In splendid emulation of Jesus’ love, Stephan prayed for his executioners, “Lord, do not hold this sin against them” (Acts 7:60).

Three significant conversions are recorded in chapters eight through ten. The first is that of an Ethiopian official, guided in his understanding of scripture by Philip. The official was reading Isaiah and was puzzled by a passage about the Suffering Servant of God. Launching his witness from that very passage, Philip told him the good news about Jesus. The official believed and, according to his request, Philip baptized him.

The third conversion is that of another Gentile “God fearer,” a Roman army officer named Cornelius. An angel directed him to send for Peter and the Holy Spirit directed Peter to visit him. Peter preached to him and his assembled household “the good news of peace through Jesus Christ, who is Lord of all.” He spoke of the crucifixion and resurrection, and declared that God had appointed Jesus to be the “judge of the living and the dead.” Convinced that these listeners believed, Peter ordered their baptism “in the name of Jesus Christ” (Acts 10:36, 42, 48).

Wedged between these stories is an account of Saul’s conversion, which is recounted twice more in Acts. (Saul is called Paul during his consequent ministry to the Gentiles as evangelist and church planter par-excellence.) Common to all three accounts of his conversion is Paul’s question, “Who are you, Lord?” and the Lord’s reply, “I am Jesus whom you are persecuting.” Paul temporarily lost his sight but permanently gained an insight that ended his career as a persecutor and started his career as a preacher. “At once he began to preach in the synagogues that Jesus is the Son of God” (Acts 9:20). He insisted that what he preached about Jesus had been foretold by Moses and the prophets, namely, his crucifixion and resurrection as a saving light to both Jews and Gentiles. Through Paul’s zealous advocacy of the gospel men and women would be forgiven and sanctified in many Gentile cities.

Paul’s ministry as a servant of Jesus dominates Acts 13-28. While he and Barnabas were “on staff” at the church in Antioch, they were called to missionary work.

To all who would listen he declared that “through Jesus the forgiveness of sins is proclaimed to you” (Acts 13:38). Many believed and were saved. Many others opposed and Paul was jailed, beaten, stoned, and almost killed several times. He probably knew the interior of more jails than any other man of his time and place. On one occasion he was sprung from jail by a timely earthquake, but he did not leave until the jailer and his family had been converted and baptized. “Believe in the Lord Jesus,” Paul told him, “and you will be saved” (Acts 16:31). Paul never so much as hinted that any person could be saved from sin and death by believing in anyone other than Jesus.

We learn from Paul’s letter to the Romans that he wanted to visit Rome on his way to Spain with the gospel. He didn’t get to Spain but he got to Rome, and the closing chapters of Acts tell us how. Arrested in Jerusalem, he was saved from a lynch mob by Roman soldiers, and consequently placed on trial before governors Felix and Festus and King Agrippa. Paul exercised his right as a Roman citizen to appeal to Caesar, so he was shipped out under heavy guard to Rome. A storm wrecked the ship, delaying but not aborting the journey. Acts ends up with Paul under house arrest at Rome for two years. There he welcomed visitors, and to all who came he boldly preached the kingdom of God and taught about the Lord Jesus Christ.

The collection of letters that bears Paul’s name indicates the content of that preaching and teaching.

A greater Jesus than Acts proclaims has never been imagined or described. All deviations from this Jesus have lessened and falsified Him. ★

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*W.E. McCumber served the Church of the Nazarene for over 69 years as preacher, college professor, revivalist, conference speaker, radio speaker, writer and magazine editor. On December 18, 2010 he suffered a massive stroke and never recovered. “Brother Bill” has been a friend and encourager of the Evangelists’ Perspective magazine. His articles have blessed and challenged all of us. His home going service was a blessed time of reflection and inspiration to all of us in attendance. There was much laughter and rejoicing in knowing where our friend and loved one would be celebrating Christmas and the New Year. The service reached a grand crescendo as song evangelist Brian Arner sang, “And Can It Be”. Yes, there was shouting and praising God for a life lived in the beauty of holiness.*

# CHUCK & JEANNE MILLHUFF

## A Story Written by God



The windows of our church were cranked open as wide as possible, with all fans circulating at full capacity that hot, July morning in 1957. It would be a packed house at First Church of the Nazarene, Peoria, Illinois - the special attraction: the Viking Quartet and trombone trio from Olivet Nazarene College. On occasion, Ruth Stock, our organist would ask me to fill in at the organ while she played the piano. This was such a morning. It was exactly one month until fall semester at Olivet would begin, and I was planning to be a freshman there.

From my vantage point on the organ bench, I had a full view

of the rear door of the sanctuary when the members of the quartet entered and strode down the side aisle, three of them carrying their trombones. I could hear the click of his steel caps on the heels of his gleaming cordovan shoes as I turned to watch a tall, handsome young man with black hair and intense dark eyes move to his place on the front row. He was the essence of self-assurance and charm as he sent a smile in my direction. Somewhat distracted, I reigned myself in, eager not to miss the cue for the opening song. The performance that followed was impressive. They were musically talented and well trained, but something more: they were sure of their message both

in testimony and song. When they leaned in to the microphone to sing "Just a Little Talk with Jesus," I was certain that going to Olivet was going to be something akin to going to heaven. This was my first glimpse of Chuck Millhuff, and though I wanted with all my heart to be introduced to him as one of their prospective Olivetians, I slipped out the back door and walked home, having avoided any contact at all with the boy from Chicago.

Several weeks later, during the first week of school, I saw him again in the Universe, the student center in the basement of Chapman Hall. Charlie James, my date, had gone to the counter to place our order when suddenly Chuck



Millhuff brashly pulled a chair up close to me and asked me to attend Sunday morning church with him the next day. Without hesitation I said yes, which was the first of many to follow.

I soon learned that Chuck Millhuff had a burning passion to preach...that beneath his appearance lay an unusual commitment to God, a great yearning to touch the lives of others, and an abundance of natural talent and intelligence. The main focus of his life was to become an evangelist. He has never entertained any other options. I was aware that some speculated that this was impossible. He would be like "a meteor flashing across the horizon." Trust me; I knew for certain God had his hand on his future as well as



my own, and we went right on looking forward to becoming all that God had in mind for us to be. Now as we look back, we revel in the grace of God that has produced nearly 60 years in evangelism, a long and fruitful ministry, and a wonderful commitment to each other that has lasted 54 years.

### **Walking Through the Door**

Having struggled through years of unsuccessful schooling in the Chicago school system, Chuck was determined to attend college. His lifelong friend Paul Cunningham\* made it happen when the summer before their freshman year (1956) he had said to Chuck, "Let's go to Olivet and room together." From then on it was the major step in his goal: to be well-educated for his profession. He soon learned while registering that his high school grades would prevent him from admission. On hearing this, Paul went to the other end of the hall and met President Harold W. Reed and presented him with this proposition: "Could you give Chuck six weeks to try in a probation period and then make your decision?" he asked. Dr. Reed agreed, and that act of kindness became the catalyst for a major change in Chuck's life.

During that six-week period, Evangelist C. William Fisher came to hold the fall revival on the campus. He was impressive. His articulate speech and courtroom-like approach, as well as his fine appearance and musical ability caught Chuck's attention. He played the trombone masterfully, as if the rest wasn't enough. One morning, with his back against the rear wall of the chapel in the basement of Burke Administration Building, Chuck says he was "slain with conviction by the message." A student stepped up beside him and asked, "Chuck, would you really like to be a Christian?" "I have failed at this too many times," he said, his hands gripping the seat in front of him, clearly thinking it through.

Chuck knew he had failed at many things that appeared to militate against the possibility of a consistent Christian life. His mind spanned the years: memories of being sent home on his first day



of elementary school for misbehaving, failing the third grade when his twin brother went on to the fourth (a stinging defeat later rectified by a double promotion), longing to be an athlete but his grades sinking that dream time and again. All of this culminated in the ringing conclusion of his Calumet High School counselor who told him: "Charles, forget college. You're not college material." Most of the goals he ever had were sabotaged by patterns of failure which would forever mark him as an outsider. Or so it seemed...unless God had the power to make a difference. As a seven year old sitting in the side of the horseshoe balcony with his family in Chicago First Nazarene during a revival with Evangelist U. E. Harding, Chuck had heard God telling him that some day he would be doing what that man was doing, preaching as an evangelist. The one thing he was certain of was the call. The student touched his shoulder, "If I go with you, would you go?" she asked. It was all he needed. He stepped out into the aisle, walked to the front where *(continued on next page)*

the altar was completely filled, and knelt at one of the wooden folding chairs in the first row. At that point his life was radically changed forever. He cannot remember who the girl was, but he sure can remember what happened that morning.

This conversion and the dynamic change that occurred because of it – the clarity of the call, the power to finish, the grace to even excel in classes, the gift of preaching, the confirmation of His anointing, and the spiritual growth that followed – has been a capstone event for both of us as we have followed these years of ministry. Not just because of what it has meant to us personally, but because of the hope it continually gives for each new potential Christian we meet. Now, as a college professor, I remain fully committed to the possibilities, the vision that my students can experience such an encounter with

God who makes all things possible. As I look into the faces of troubled and struggling students, I can see Chuck.

Throughout the years at Olivet, Chuck had a burning desire to preach, a characteristic that continues to this day.

He became a fixture in the office of John Swearingen who was then vice president in charge of church relations. Swearingen had huge hands and a big voice. He let Chuck know time and again during his freshman year that he was not ready yet to represent Olivet

Nazarene College. This was no deterrent to Chuck. He kept coming by until early in his sophomore year. After many others had turned down the opportunity, Chuck accepted his first revival, a crusade in the front room of a farmhouse in Owensville, Missouri, a Friday over Sunday event. On return late Sunday night, he burst into his dormitory room to announce to Paul what had happened. Six converts had come to Christ.

Chuck and I graduated from Olivet in 1960 – Chuck with a degree in speech and philosophy and I received a history and education degree. We were married in the summer after which we immediately made our way to Kansas City to attend Nazarene Seminary.

### Equipping for Service: Nazarene Theological Seminary

The Nazarene Theological Seminary (NTS), located in Kansas City, gave Chuck a connection to the General Headquarters and many of the church's leaders. It was a perspective that did much to contribute to his ongoing commitment to his denomination and its distinctive message that has never wavered across the years.

Beyond the three years that it took to finish the degree, Chuck remembers individuals and leaders that have affected his life forever. His message and theology were "set in stone" by such professors as President L.T. Corlett, Dr. Delbert Gish, Dr. Richard Taylor, Dr. James McGraw, Dean Mendell Taylor, and Dr. Ralph Earle. Beyond this were life-long friends such as Melvin McCullough, Jim Bond, Tom Nees, Clary Kinzler, and Paul Cunningham, fellow students who

continue even to this day to offer love and encouragement.

During those years he averaged 15 revivals a year as the fire burned hotter and hotter to assume the full-time profession of evangelist. He held his first campmeeting for Dr. John Knight on the Florida District. Chuck at that time was the fourth evangelist to graduate from NTS. Pastors Orville Jenkins and C. William Ellwanger greatly encouraged the young evangelist, giving him a chance to preach at First Church in Kansas City and recommending him to others. He became the announcer for several years on "Showers of Blessing," which was the radio voice of the Church of the Nazarene and eventually became the preaching voice of the program.

Chuck graduated from the seminary in 1963 and immediately entered the field of evangelism full time. He had received his first Evangelist's Commission in 1961 and was ordained by Dr. Hardy C. Powers in 1962. He returned to the Seminary to complete a Doctor of Ministry degree in 1994. Previous to this he had been conferred the Doctor of Divinity degree by MidAmerica Nazarene University in 1981 for his extensive work in national and international evangelism. His preaching has taken him to many world areas.

### Following the Call

In 1965, Chuck was approached by the Billy Graham Association after preaching in Youth for Christ (YFC) rallies in Kansas City. He had





been recommended by Al Metsker, the Kansas City YFC director, to become a youth evangelist for the association. After spending three days in Kansas City discussing the proposal with Grady Wilson, Graham's close friend, he declined. His final decision was that it was not a good fit for him because of the theological restraints that it would place upon his preaching. This was a seminal moment in his career.

A great privilege of Chuck's ministry has been the chance to preach in the revivals of most of our Nazarene colleges over the years, in at least two of these colleges as many as a dozen times. He has a unique ability to reach the minds and hearts of students. As one of my own students at MNU told me after a first chapel sermon in revival, "This guy really knows where it's at." We are still blessed by the memory of an offering in excess of \$100,000 raised by the students and faculty as result of a challenge given to them during a revival at Southern Nazarene University when the college was facing the possibility of financial disaster.

A gifted communicator, Chuck has preached in some of the largest as well as the smallest churches in North America, principally for the Nazarene denomination but also in the wider evangelical world. I have often heard him say, "There are no small churches, only small buildings."

He held seven crusades for Dr. Jerry Falwell in Thomas Road Baptist Church and Liberty University in Virginia where he preached his well-known sermon, "Giving Living." On every occasion, he was always introduced as a Naza-

rene evangelist. This provided for the first time his exposure to American and Canadian television ministries which included two revivals at "The People's Church" in Toronto.

### **Ministering With a Street Rod**

Chuck has always had a deep love for cars. Others that share this interest would call him a gear head. Nearly 30 years ago he attended his first National Street Rod event in Tulsa with his close friend, Pete Mustain. He wondered why there was no church service during the Sunday morning hours and expressed this to Pete. Pete agreed with him and called the owner of the Association in California to suggest the



idea. A church service for the next year's event was scheduled, and Chuck was asked to be the first ever chaplain of the street rodders, a position held for 22 years. He preached to thousands every Saturday afternoon and Sunday morning. It was great because it combined two things that he loved: cars and evangelism. In addition, he wrote a column in "Street Scene" magazine entitled "Thy Rod."

### **Special Projects**

Over the years Chuck has written six books, numerous articles, and gospel songs. His deep friendship with Bill Gaither led to

the collaboration in the writing of such songs as "The King is Coming" and "The Family of God." He has been invited to participate in over 70 of Bill Gaither's Homecoming videos. The best of Chuck's own songs is perhaps "The Brush," the story of his own conversion. He has produced countless musical and preaching resources such as "The Breath of God," a collection of 700 biblical promises narrated by Chuck with orchestrations and piano background by Jerry Nelson.

Though Chuck has assumed many roles in ministry, his greatest has been as father and husband. Early on we established our home in Olathe, Kansas, where we have lived for the duration across the creek from MidAmerica Nazarene University and two blocks from the Nazarene church, both of which have been the center of our lives. We have two children: Melinda, a fourth grade teacher and constant joy and support; and Chip, a child and adolescent psychiatrist and son to be proud of, who lives in Topeka along with his wife Linda and our grandchildren: William, Alexandra, and Amelia. Together we have been a part of it all: the campmeetings, the revivals and the travel. For three months every summer we hit the campmeeting trail. To this day we remember the mighty move of the Holy Spirit in convicting power and grace as altars and front pews filled due to the anointed preaching and singing of Chuck, and the evangelists we have worked alongside. It is a legacy of highest value to have known such an era in the history of our church.

In recent years, Chuck would be quick to *(continued on next page)*

tell you that a cherished honor has been the opportunity to



serve as Revivalism Coordinator for Nazarene evangelists from 2002 to 2009. Of special significance has been the opportunity to attend the General Assembly as a delegate on three occasions. He continues to carry a heart-breaking concern for the cause of revivals and renewal for not only the church but for the men and women who fill the biblical office of evangelist.

The Millhuffs are like many of you. We have lived with ups and downs, pinnacle moments and setbacks, great unanswered questions as well as the certain-

ties of the faith. Illness and loss have dogged our steps at times. Difficult decisions and sometimes errors in judgment have thrown us desperately to our knees to call on the touch of God. That is the secret to finding our way. Looking back over the years, it is plain to see that this is a story written by God. ★

*\*Paul Cunningham, General Superintendent Emeritus, Church of the Nazarene.*

*Jeanne Millhuff, Professor Emeritus, MidAmerica Nazarene University.*

## TRIBUTES

Evangelist Chuck Millhuff was cut from a single pattern of cloth. That pattern was based on 2 Tim. 4:5 where St. Paul counseled Timothy to "do the work of an evangelist." From his student days in Olivet Nazarene College (now University) until this very hour, Chuck Millhuff has faithfully fulfilled his own calling to "do the work of an evangelist." Mind you, that pattern left plenty of room for originality, innovation, and creativity. Chuck is one of many who have given personality and expression to evangelism in the Church of the Nazarene. On the cutting edge of evangelism in city-wide crusades, globe-trekking ministry in the four corners of the earth, Chuck refused to allow his ministry to be limited

by the shackles of mediocrity. His expressive communication was augmented by his love of music and song writing. Who can forget "Cyrus Hampton," or "The Brush?" Never one to settle in the long ruts of the ordinary, Chuck blazed a wide path as an evangelist. Clearly, he has done the work of an evangelist as a soul winner and preacher. Most importantly, he has passionately followed our Lord in both his calling and his personal life.

*J. K. Warrick  
General Superintendent*



I can never forget my first encounter with this compelling spokesperson for God! He challenged the students to consecrate

their lives to Christ and to also raise money to help Bethany Nazarene College survive through a very difficult financial crisis. Chuck has always issued a clarion call for holy living and at the same time challenged us to relate in love to the lost. I cherish the story of Dr. Milhuff delivering his wife's fresh homemade pies to their gay neighbors as he built grace-friendships with them. We celebrate his passionate voice for projecting the message of heart-holiness while being open to new methods to deliver that message. We deeply appreciate his exceptional service to the Church as spokesperson and advocate for the God-called evangelists. Chuck Millhuff has inspired and touched us all with his Christ glorifying life and ministry!

*Dr. Jerry Porter  
General Superintendent*





From the day Chuck Millhuff walked onto the campus of Olivet Nazarene College, I knew we had a strongly gifted and highly spirited man on our hands! Those years at Olivet saw Chuck become rooted and grounded in Christ and his call to evangelism was clarified. What an evangelist he became! For many, many years he was "the Dean of Preachers" in the Church of the Nazarene. Thousands came to the Lord under his ministry. The bigger the platform, the more he excelled. I honor Chuck Millhuff for being a true Holiness preacher, for staying true to his calling to evangelism, and for staying true to the doctrines of the Word of God. Chuck Millhuff has left a very positive mark on the Church of the Nazarene across North America for which I thank God.

**Jim Diehl**  
General Superintendent Emeritus



It is noteworthy that I was introduced to Evangelist Chuck Millhuff by "Mr. Evangelism", otherwise known as Dr. Paul McGrady. It was about 1966 in Oklahoma City and the setting was unique as we shook hands across the white fence that separated the McGrady place from the Western Oaks Church of the Nazarene property.

Since that time I have had the privilege of special friendship with Chuck including revivals in the local church, district camp meetings and treasured memories of personal fellowship that Genell and I have shared with Chuck and Jeanne. I heard Chuck preach at general

church events in the sixties and seventies as he sounded forth the trumpet for revival throughout the church.

Chuck has an awesome and creative mind. He has an incredible gift of preaching. He is a dynamic personal soul winner. He has given his life and energies as a God called evangelist to the church. His service as Revivalism Coordinator was a demonstration of his priorities to affirm personally and corporately the importance of holiness evangelism.

Chuck is truly a man with a passion for God and love for the church manifested by his unswerving devotion to evangelism.

**W. Talmadge Johnson**  
General Superintendent Emeritus



As a boy, along with Gary Bond, I grew up under the considerable shadow and influence of Chuck Millhuff and his best friend Paul Cunningham. As I considered those guys with their ducktail hair style (Brylcreem was great stuff but it seemed more than a "little dab" did 'em!), I was clearly impacted by them. I will never forget my first exposure to dorm life at Olivet when I stayed a weekend with Chuck and Paul in Chapman Hall. I was about 10 and, boy, did I learn stuff!

After college and seminary, Chuck became, for many, the premier Nazarene evangelist, and it was a well-deserved appellation. For me, though, the great impact of Chuck Millhuff's life was not those memories from my childhood years and beyond, or even his always gripping preaching, but his passionate and focused call to holiness of heart and

life. From that he never wavered, and for that I will always be grateful.

**Dr. John Seaman**  
Michigan District Superintendent



I have known Chuck Millhuff almost all of my life. I have never known anyone with a greater passion for evangelism. As his pastor for many years, I observed that he poured out his life not only in pulpit evangelism, but also in personal evangelism. Chuck and Jeanne Millhuff have exemplified the best of authentic holiness evangelism in the Church of the Nazarene. It is a privilege to call them my friends.

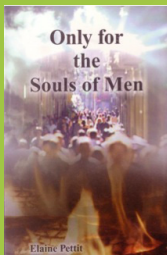
**Dr. Paul G. Cunningham**  
General Superintendent Emeritus



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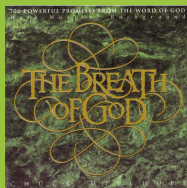
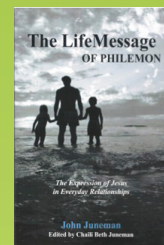


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"I was not prepared for the startling truth of the book of Philemon and how it would shake my life. The deep affection and intimacy of relationship. The partnership and sense of connection. The manner of valuing every person, through word and action. These are the bold features that leap off of a one-page letter from Paul to a "beloved friend." The message is simple, yet beautifully profound: God's plan is all about relationships, and Jesus wants to share the message of the gospel through our lives as well as our words. Philemon presents us with a picture of relationship as God designed for us to have with Him and with one another. The most staggering realization for me was to see that this is merely a "snapshot" of Paul's life and how Jesus works. What we see in the letter to Philemon is not an exception, but the norm of what He desires to be in all of us right where we live. It is the expression of Jesus in everyday relationships. Would I allow Him to be this in me? Would I allow Him to radically alter the ways I relate to people? Would I allow Him to make my life and relationships to be His message?"



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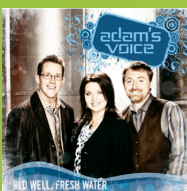


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Happy Hallelujah  
When I Survey the Wondrous Cross  
What a Precious Friend Is He  
When I Am Down To Nothing  
Tis So Sweet to Trust in Jesus

When Jesus Comes  
Grace Will Be There  
Let Me Bring Your Children Home  
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Great is Thy Faithfulness



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I Just Feel Like Something Good	Even When
Let's Talk About The Cross	My Savior First Of All
Fill My Cup, Lord	Live It
Blow Your Mind	Hold Your Babies
It Takes Rain	Rubber Meets The Road
Sweet Water	Be With Him and Be With Her



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Jesus Life	I'd Rather Have Jesus
I Keep Coming Back to the Cross	My Shepherd
Quiet Time	It Bears Repeatin'
I'll Just Praise You	Faithful Hands
His Hand On Me	When I Speak Your Name
Childlike Faith	God's Been Good





**Nelson Perdue**

# Holiness: The Craving of the Hungry Heart

There is in the study of music a phrase called “sympathetic vibrations.”

We are told that if one has two or three pianos in one room with keen acoustics and you strike a chord on one piano, that chord will send vibrations through all the pianos in the room. This is a vivid description of what happens in the heart of one who has truly been born again. The new believer has been regenerated by the power of the Spirit and is tuned to the voice and leadership of the Holy Spirit.

The believer now has a spiritual appetite and “hungers and thirsts for righteousness.” (Matt. 5:6 KJV) When hearing the call of God to holiness, something begins to pulsate within the heart. The Psalmist said, “Let the beauty of the Lord our God be upon us.” (Psalm 90:17 KJV) The fact is that holiness is the essential nature of God and there is no higher motive than to seek to be filled with the Holy Spirit. There is nothing more desirable than purity and more abiding than love. Purity of heart and perfect love are the characteristics of entire sanctification. It is this quality of character that fits us for communion and fellowship with the one to whom we owe our forgiveness. When this truth is proclaimed to our spiritual ears we are immediately drawn to His call as a moth is drawn to a flame. ★



http:// **www**

## EVANGELISTS' WEB SITE DIRECTORY

To have your information listed here, contact Don Gessner at 740-877-4801.

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**ADAMS, DAVID AND CHARLENE**

Sep 11 Chillicothe, OH (Brookside CCC Church)  
 Sep 12-17 Louisville, KY (National Quartet Convention)  
 Sep 18 Decatur, IL (United Methodist)  
 Sep 24 Knightstown, IN (Riley Children's Hospital Benefit)  
 Sep 25 New Castle, IN (Memorial Wesleyan)  
 Oct 1 Bluffton, IN (Gospel Barn)  
 Oct 2 Monroeville, IN  
 Oct 16 New Castle, IN (First)  
 Nov 20 Indianapolis, IN (Southwest)

**ARMSTRONG, LEON (T)**

Aug 26-Sep 5 Tamaqua, PA (Lewistown Valley Camp Meeting)  
 Sep 14-18 Greensboro, NC (Southeast)  
 Sep 21-25 New Paris, IN  
 Sep 28-Oct 2 Cuba, IL  
 Oct 5-9 Ellisville, IL  
 Oct 12-16 Macomb, IL  
 Oct 19-23 Joliet, IL (First)  
 Oct 28-30 Bennington, IN (Aberdeen United Methodist Church)  
 Nov 6-9 Archdale, NC

**BAKER, JUDITH**

Sep 25 West Columbia, SC (Central)  
 Oct 1 Nashville, TN (St. Luke's Women's Conference)

**BELZER, DAVID**

Oct 12-16 Griggsville, IL  
 Oct 19-23 Mount Sterling, IL

**BENSON, MICHAEL**

Sep 24 Pittsfield, IN (Men's Ministry Motorcycle Ministry)  
 Sep 25-28 Pittsfield, IN (First)

**BOND, GARY (T)**

Sep 2-5 Vicksburg, MI (Evangelists' Homecoming Campmeeting)  
 Sep 6-11 Greeneville, TN  
 Sep 18-21 Anderson, IN (Southdale)  
 Sep 25-29 Fostoria, OH (Trinity United Brethren in Christ)  
 Oct 2-5 Churubusco, IN  
 Oct 9-12 Sistersville, WV  
 Oct 16-19 Salisbury, MD (Cross Pointe)  
 Oct 22-30 Indianapolis, IN (Southwest)  
 Nov 6-9 Somerset, PA  
 Nov 13-16 Fairborn, OH (Wrightview)

**BURKHALTER, G. (T)**

Sep 7-11 Roseville, OH  
 Sep 14-18 Newton, IA (New Life Community)  
 Sep 21-25 Annapolis, MO  
 Sep 28-Oct 2 Indianapolis, IN (Cornerstone)  
 Oct 5-9 Burlington, IA (Flint Hills)  
 Oct 12-16 Marksville, LA  
 Oct 19-23 Sylvania, KS (Pleasant Hill)  
 Oct 26-30 Park Hills, MO  
 Nov 2-6 Connersville, IN (First)  
 Nov 9-13 Iberia, MO

Nov 20-23 Freedom, IN (Freedom Community)  
 Nov 30-Dec 4 Haltom City, TX (Fort Worth Haltom City)

**COVINGTON, NATHAN (T)**

Sep 11-14 Sherman, IL  
 Sep 18-21 Murphysboro, IL (Holiness Seminar)

**DEGENKOLB, BILL**

Sep 16-17 Butler, PA  
 Sep 26-29 Butler, PA  
 Oct 4-7 Pigeon Forge, TN (Music Road Hospitality House)

**DELL, JIMMY (T)**

Sep 18-21 Stockton, CA (Horizon Christian Fellowship)  
 Sep 25-28 Buena Park, CA (First)  
 Sep 30-Oct 2 Murrieta, CA  
 Oct 9-12 Greensboro, IN  
 Oct 16-19 Jonesboro, AR  
 Oct 23-26 Des Moines, IA (First)  
 Oct 27-30 Waterloo, IA (Crossroads Community)  
 Nov 6-9 Morrow, AR (United Methodist)  
 Nov 15 Tempe, AZ (Community)

**DUBBELD, MARK AND JANENE**

Sep 2-3 Waterlick, VA  
 Sep 9-11 New Lexington, OH  
 (Church of Christ in Christian Union)  
 Sep 12-17 Louisville, KY (National Quartet Convention)  
 Sep 18 Paris, KY  
 Oct 2 Salem, VA (Living Well)  
 Nov 6 Indianapolis, IN (South Side)

**FERGUSON, SCOTT**

Sep 11-14 Savannah, GA (Harvest)  
 Sep 18-21 Rogersville, MO (Harvest Community)  
 Sep 25-28 Decatur, IL (West Side)  
 Oct 2-5 Peru, IL (Harvest Community)  
 Oct 9-12 Glens Fork, KY  
 Oct 18-23 Lexington, KY (Lafayette)  
 Oct 26-30 Philipsburg, PA  
 Nov 27-30 Douglasville, GA (First)

**FLINT, ROBERT**

Sep 18-21 New Hampshire, OH  
 Sep 23-24 Watertown, NY  
 Sep 25-28 Carthage, NY  
 Sep 29-Oct 2 Lowville, NY (Bethel)  
 Oct 9-12 Paris, TX (First)  
 Oct 16-19 Mesquite, TX  
 Oct 23-26 New Boston, OH (First)  
 Oct 27-Nov 10 Urbana, OH (Ministry Development Center)  
 Nov 13-16 Tiffin, OH

**FOX, JEREMY**

Sep 11 Chillicothe, OH (Brookside CCC Church)  
 Sep 12-17 Louisville, KY (National Quartet Convention)  
 Sep 18 Decatur, IL (United Methodist)

Sep 24 Knightstown, IN (Riley Children's Hospital Benefit)  
Sep 25 New Castle, IN (Memorial Wesleyan)  
Oct 1 Bluffton, IN (Gospel Barn)  
Oct 2 Monroeville, IN  
Oct 16 New Castle, IN (First)  
Nov 20 Indianapolis, IN (Southwest)

#### **GALLIMORE, DAVID**

Sep 2-5 Chandler, AZ  
Sep 11-14 Ashland, KY (First)  
Sep 18-21 Griffin, GA (First)  
Sep 22-25 Parsons, WV  
Oct 2-5 East Liverpool, OH (First)  
Oct 9-12 Wrightsville, GA (Mount Olive)  
Oct 16-19 Elkins, WV  
Oct 23-26 Charleston, WV (Elk River)  
Oct 28-29 LaGrange, IN (LaGrange County Men's Retreat)  
Oct 30-Nov 2 Gallipolis, OH (Church of Christ in Christian Union)  
Nov 6-9 Portland, MI  
Nov 13-16 Macon, GA (United Community Church)  
Nov 18-20 Hanover, PA (Wesleyan Church)  
Nov 27 Nappanee, IN (Missionary Church)  
Dec 3-7 Fremont, NE

#### **GESSNER DON AND SHIRL**

Sep 1-30 Newark, OH (Evangelism Outreach)  
Oct 1-31 Newark, OH (Evangelism Outreach)  
Nov 1-30 Newark, OH (Evangelism Outreach)  
Dec 1-31 Newark, OH (Evangelism Outreach)

#### **HAINES, GARY (T)**

Sep 2-4 Vicksburg, MI (Evangelists Homecoming Camp Meeting)  
Sep 4 Northville, MI (Detroit First)  
Sep 25-28 Des Moines, IA (Eastside)  
Oct 6-8 Scottsville, TX (Dallas Primetime Retreat)  
Oct 23-26 Danville, IL (First)  
Nov 5-9 Charleston, WV (Calvary)

#### **JEWELL, KENNETH**

Oct 2-5 Cloverdale, IN

#### **JUNEMAN, JOHN**

Sep 21-25 Sand Springs, OK  
Oct 6-9 Hatchet Lake, NS (New Life Baptist Church)  
Oct 19-23 Fallon, NV  
Oct 30-Nov 2 Waldron, AR (First)  
Nov 13-16 Cowden, IL (Free Methodist Church)

#### **KYONKA, JAMI**

Sep 4 Fairview Heights, IL (Belleville Korean)  
Sep 6 St. Louis, MO (Division of Youth Services)  
Sep 11-25 Fairview Heights, IL (Belleville Korean)  
Oct 2 Fairview Heights, IL (Belleville Korean)  
Oct 4 St. Louis, MO (Division of Youth Services)  
Oct 9-30 Fairview Heights, IL (Belleville Korean)  
Nov 1 St. Louis, MO (Division of Youth Services)  
Nov 6-27 Fairview Heights, IL (Belleville Korean)  
Dec 4 Fairview Heights, IL (Belleville Korean)  
Dec 6 St. Louis, MO (Division of Youth Services)  
Dec 11-25 Fairview Heights, IL (Belleville Korean)

#### **LECKRONE, LARRY (T)**

Aug 16-21 Harare, Zimbabwe, IN (Holiness Conference)  
Aug 21-24 Livingstone, Zambia, Africa (City Crusade)  
Aug 25-28 Lusaka, Zambia, Africa (City Crusade-Chelenge Church)  
Sep 1-4 Walthamstow, London, England  
Sep 10-14 Kankakee, IL (Limestone)  
Sep 17-21 Centerville, IA  
Sep 24-28 Riverton, Wyoming  
Oct 15-19 Junction City, OR  
Oct 22-26 Myrtle Creek, OR  
Nov 12-16 Brownstown, IN

#### **MANLEY, STEPHEN**

Sep 11-14 Canton, OH (First)  
Sep 18-22 Sparta, TN  
Sep 26-28 Fortville, IN  
Oct 1-5 Havana, IL  
Oct 9-12 Selma, IN (Harris Chapel)  
Oct 23-26 Corbin, KY  
Oct 30-Nov 3 Terre Haute, IN (First)

#### **MCLAUGHLIN, JEREMY**

Sep 23-25 Columbia City, IN

#### **MILLS, HENRY**

Sep 23-25 White Springs, FL (Suwannee Camp Retreat)  
Oct 2-6 Gladewater, TX  
Oct 9-12 Little Rock, AR (Calvary)

#### **MITCHELL, ROYCE**

Sep 8 Brownstown, IN  
Sep 9 Indianapolis, IN (First)  
Sep 10 Hamilton, IN (Life Center)  
Sep 11 Pekin, IL (First)  
Sep 17 Fremont, NE ( )  
Sep 18 Omaha, NE (Christ Community Church)  
Sep 23-25 Treasure Valley, OR (NW Gospelfest)  
Oct 6 Lakeview, OR  
Oct 7 Merlin, OR (Community Baptist Church)  
Oct 8 La Pine, OR (Grace Fellowship)  
Oct 9 Medford, OR (First)  
Oct 14 Mt. Vernon, WA (Bethany Covenant)  
Oct 15 Yakima, WA (West Valley)  
Oct 16 Moses Lake, WA (First Baptist Church)  
Oct 16 Coeur d Alene, ID  
Oct 28 Emmett, ID (Living Waters Church of God)  
Oct 29 Grangeville, ID  
Oct 30 Lewiston, ID (Blessed Hope Assembly)  
Oct 30 Colfax, WA  
Nov 4 Tumwater, WA (Olympia Mountain View)  
Nov 5 Talent, OR (Friends Church)  
Nov 6 Roseburg, OR (Church on the Rise)  
Nov 6 Central Point, OR (Hope Christian Church)  
Nov 11 Eugene, OR (PGMA)  
Nov 12 Puyallup, WA  
Nov 13 Camano Island, WA  
Nov 18 Sun City, AZ (Evangel Assembly)  
Nov 19 Tucson, AZ (Catalina First Baptist Church)

**MOORE, NORMAN (T)**

Sep 2-5 Vicksburg, MI (Evangelists Homecoming Camp Meeting)  
 Sep 18-21 Warner Robins, GA (First)  
 Sep 25-28 Camarillo, CA  
 Oct 2-5 Harrah, OK  
 Oct 9-12 Whittier, CA (College Avenue)  
 Oct 16-19 Marysville, OH  
 Oct 23-26 Cranberry, PA (Kossuth Faith)  
 Nov 6-9 Lenexa, KS

**NICHOLAS, CLAUDE**

Sep 11-14 Mount Sterling, OH  
 Sep 18-21 Tipp City, OH  
 Sep 25-28 South Lebanon, OH (Crossroads)  
 Oct 2-5 Flemingsburg, KY  
 Oct 9-12 Springfield, OH (First)  
 Oct 16-19 Swanton, OH  
 Oct 23-26 Belle, WV  
 Oct 30-Nov 2 Dunbar, WV  
 Nov 6-9 Springfield, OH (High Street)  
 Nov 13-16 Leavittsburg, OH (First)  
 Nov 13-16 Leavittsburg, OH (First)  
 Nov 27-30 South Lebanon, OH (Crossroads)

**PETTIT, BENJAMIN AND AMANDA**

Sep 1-4 Shippshewana, IN (Waiting School 17)  
 Sep 10-14 Bradley, IL (First)  
 Sep 15-21 Ashburn, GA (Dayspring)  
 Sep 18 Tifton, GA (First)  
 Sep 25-Oct 2 Kalamazoo, MI (South Side)

**PETTIT, ELAINE (T)**

Sep 1-4 Shippshewana, IN (Waiting School 17)  
 Sep 14-21 Ashburn, GA (Dayspring)  
 Sep 25-Oct 2 Kalamazoo, MI (South Side)  
 Oct 7-8 Plainwell, MI  
 Oct 15-19 Winfield, WV  
 Oct 22-26 Spencer, WV  
 Nov 5-9 Bradenton, FL (Bayshore)  
 Nov 12-16 Deltona, FL (Life Fellowship)

**PETTIT, JEREMY**

Sep 1-4 Shippshewana, IN (Waiting School 17)  
 Sep 14-21 Ashburn, GA (Dayspring)  
 Sep 25-Oct 2 Kalamazoo, MI (South Side)  
 Oct 15-19 Winfield, WV  
 Oct 22-26 Spencer, WV  
 Nov 5-9 Bradenton, FL (Bayshore)  
 Nov 12-16 Deltona, FL (Life Fellowship)

**RAEBURN, STEPHEN AND JANET**

Sep 1-4 Shippshewana, IN  
 Sep 9-11 Hillsdale, MI  
 Sep 21-25 Leonardsville, KS (Alert Covenant Church)  
 Oct 15-19 Waterford, MI (Williams Lake)  
 Oct 30-Nov 2 Shelby Township, MI (Orchard Ridge)

**ROBINSON, TED**

Sep 25-29 Spanaway, WA (First Wisdom Korean)

**SHANK, MARLA**

Sep 4 Hillsdale, KS (Waters Edge)  
 Sep 11 Hillsdale, KS (Waters Edge)

**SHAVER, CHIC**

Sep 4-11 Pawhuska, OK  
 Sep 17-21 Orient, OH (Southwest Community)  
 Sep 28-30 Roach, MO  
 (Windermere Christian Conference Center)  
 Oct 8-12 Ottumwa, IA (Trinity)  
 Oct 22-26 Mount Vernon, IN (Point Township)  
 Oct 29-Nov 2 Uhrichville, OH (Rush Community)

**SHELLENBERGER, SUSIE**

Sep 9-11 Collinsville, OK  
 Sep 16-17 Marion, IN  
 Sep 18-21 Portage, IN (Grace)  
 Sep 23-25 Owego, NY  
 Sep 30-Oct 2 Fremont, NE  
 Oct 9-12 Crown Point, IN (South Lake)  
 Oct 14-16 Spokane, WA (First)  
 Oct 21-23 Canon Beach, OR  
 Oct 28-30 Mobile, AL (First)  
 Nov 4-7 Vero Beach, FL (First)  
 Nov 11-13 Boise, ID (Euclid Community)  
 Nov 18-20 Waynesburg, PA  
 Dec 2-4 Blue Springs, MO (First)

**SMITH, DUANE**

Sep 4-7 Boone, IA  
 Sep 14-18 Jackson, OH (Trinity)  
 Sep 21-25 Williamsport, PA (Calvary)  
 Sep 28-Oct 2 Rockhill Furnace, PA (Orbisonia)  
 Oct 5-9 Nashville, MI  
 Oct 12-16 Carmi, IL  
 Oct 19-23 Perryville, AR (Immanuel)  
 Oct 26-30 Macon, GA (Shurlington)

**ULMET, BILL (T)**

Sep 11-14 Greenville, SC (First)  
 Sep 15-18 Florence, SC (Family Life)  
 Sep 20-25 Terre Haute, IN (South Side)  
 Oct 2-5 White Bear Lake, MN (Great Hope)  
 Oct 6-9 Inver Grove Heights, MN (Grace)  
 Oct 19-23 Menomonie, WI  
 Oct 30-Nov 2 Henderson, TX  
 Nov 6-9 Odon, IN  
 Nov 13-16 Paris, KY

(T) Tenured Evangelist is recognized by the church as a lifetime assignment. See Manual 407.3





Evangelists' Perspective readers continue to voice their appreciation for the "reminder articles" concerning our nation's military personnel. This quarter we want to challenge you to remember our Nazarene chaplains in your prayers. After you have prayed for soldiers on your list and our military in total would you read out loud before the Lord, the names of our chaplains? It took me less than three minutes. *Gary Bond, Editor*



**US ARMY CHAPLAINS ACTIVE**

- |                     |                  |                   |                     |
|---------------------|------------------|-------------------|---------------------|
| Alleyne, Geoffrey   | Daniel, Scott    | Hawkins, Jeffrey  | Reeves, Michael     |
| Ames, Daniel        | Davis, Robert    | Holley, Steven    | Ruska, Hans         |
| Archer, Christopher | Delbridge, Scott | Horton, William   | Schmitt, Perry      |
| Atkins, Matthew     | Densford, Daryl  | King, Daniel      | Sifferd, David      |
| Bickel, Craig       | Foster, Steve    | Lahmon, Charles   | Spangler, Jeffrey   |
| Bradford, Michael   | Garcia, Wayne    | Lee, James        | Thompson, Daniel    |
| Bradford, Paul      | Gilliam, Rodney  | Martin, Sheri     | Thompson, Richard   |
| Brown, David        | Gorrell, Thomas  | McDonald, Michael | Wickman, Robert     |
| Bruce, Thomas       | Green, David     | Minjares, Daniel  | Williams, Mackberth |
| Cooper, Ronald      | Grondski, Alfred | Nishimura, Shinri | Wilson, Danny       |
| Crary, David        | Hadley, Richard  | Olson, Darin      | Wilson, Donald      |
| Crisp, Claude       | Harris, Kenneth  | Rabe, Clark       |                     |

**US AIRFORCE CHAPLAINS ACTIVE**

- |                  |                   |                    |                           |
|------------------|-------------------|--------------------|---------------------------|
| Bean, Walter     | Forman, Daniel    | Randall, Sean      | Stevenson-Bratcher, Robin |
| Brunson, Gregory | Griffin, Phillip  | Sather, Jerry      | Survance, Steven          |
| Chung, Asa       | Groves, Randall   | Sears, Travis      | Valenzuela, Abner         |
| Clouse, Brian    | Hochhalter, Bryan | Shirley, Michael   |                           |
| Dickman, Todd    | Peoples, Dwayne   | Snyder, Gerald Jr. |                           |

**US NAVY CHAPLAINS ACTIVE**

- |                   |                   |                   |                |
|-------------------|-------------------|-------------------|----------------|
| Barstow, Steven   | Haley, Brian      | Maloney, Jonathan | Weigelt, Brian |
| Bonnette, Richard | Kelvington, Doran | Mason, Jeffrey    |                |
| Deese, Scott      | Lee, Erik         | Minyard, Wayne    |                |
| Gritton, William  | Lee, Kyu          | Weatherwax, Jason |                |

**US MILITARY CHAPLAINS RESERVE**

- |                        |                      |                   |                    |
|------------------------|----------------------|-------------------|--------------------|
| Bechtold, Charles      | East, Mark           | Merritt, Steven   | Stanley, Geoffrey  |
| Brown, Harry           | Edwards, Wayne Sr    | Perez, Samuel     | Suh, Samuel        |
| Burris, Daniel         | Fink, Bradley        | Rispress, Charles | Tidwell, Kenneth   |
| Chambers, William III  | Flood, Alan          | Roberts, Oran     | Tish, David        |
| Collins, Scott         | Grizzard, Mark       | Rowley, Kenneth   | Uber, Gary         |
| Correa-Oquendo, Carlos | Harris, Doyle        | Seelig, Stephen   | Voudouris, Michael |
| Cox, Travis            | Hicks, James         | Sides, Donald     | Weston, Cole       |
| Crandell, Donald       | Johnson, Anthony     | Sneed, Wesley     |                    |
| Dean, Kevin            | Johnson, Brandon Lee | Snider, Nathan    |                    |

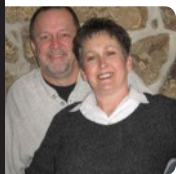
# Fires of Revival

## Beauty for Ashes

Isaiah 61

He waved goodbye as he drove down the lane, towing a trailer behind a Jeep. The money in his pocket and his few possessions were all he had left. He set out on a new adventure that would put his broken life back together again.

His life had been spent in and out of rehab and jail. He found out the hard way, alcohol was not his friend. That which he thought he had control of had taken control of him and ravaged his body, mind, and spirit. After completing a Christian-based rehab,



he was believing God for deliverance. Before this, he went the typical 12-step route that led him on a roller-coaster of limited times of sobriety. He was sick of that pattern, and ready for complete surrender. Living away from the protection of a group home was the only way he would truly know he was free. This was the moment! The first time to experience independence from rehab and true dependence on God. It's a long drive to Colorado from Tennessee, especially after what he had come through.

The future would tell

the story of a life completely delivered from the demonic control of alcohol ... working at a Christian camp and attending a local Nazarene church, where his faithful friend was pastor ... learning to breathe free without the accountability of a rehab, but with the awareness of Friend Jesus living within.

He became the owner of a lost English bulldog, which led him miraculously to its owner ... his soul mate for life! They have since directed a home for unwed mothers, worked with crisis boys, and have two children of their own. He is completing a degree at Indiana Wesleyan University in Marion, Indiana, and has been delivered over 5 years. This transformed life is our son, Robb.

*Bob and Becky Gray have spent their entire careers leading people in meaningful worship. Together they planted an International Church in Berlin, Germany. Becky has taught at Nazarene Bible College. For them worship is not a matter of style, but attitude – an attitude of the heart that says, "We desire to worship the Lord in Spirit and truth!" As Commissioned Nazarene Song Evangelists, God is using their talents in revivals, camp meetings, retreats, and special events throughout the church. Contact info: <http://www.bobandbeckygray.faithweb.com> [bbgray@juno.com](mailto:bbgray@juno.com).*

## Overflow Ministry

If you carefully study the life of Jesus you begin to see a pattern of what I call His "Overflow Ministry." He not only taught, but He healed, and cast out demons as well. This past year I have witnessed numerous examples of the delivering ministry of the Holy Spirit.

After I taught a Breaking Free seminar at Ft. Worth, Texas Northside Church of the Nazarene, Pastor Barry Stevens described it this way: "We had Nathan come to us for the Breaking Free seminar. The heart of my whole church was moved on Saturday night as he spoke about the entry way the enemy has of getting into our homes. That night many went home to clean their homes of the things that Satan was using to penetrate their lives. Sunday morning after Nathan preached, the altars filled and I mean filled, with many being sanctified and set free. That weekend opened the eyes of my church to their victory over Satan! A month later the church is still excited about that weekend of 'Breaking Free!'"

I frequently receive phone calls requesting prayer for deliverance. We don't have to be on *(continued on next page)*

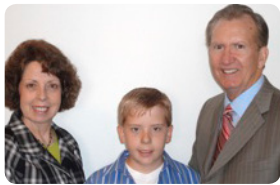


location for the Holy Spirit to do His work. I received this e-mail recently after such a prayer: "Thank you again for all your help. Not only did you teach me a few things, but you reinforced my strength to get through this. I spent the night in my son's room armed with my Bible and selected scripture, ready to defend and fight off what ever came in the night. But, praise God, nothing happened, but the first good night I believe my son has slept in years. I can't begin to describe the happiness, joy and appreciation I have in my heart this morning. I am glad to serve such an awesome God."

*Evangelist Nathan Covington is a tenured evangelist in the Church of the Nazarene. He is president of "Life Menders Inc" which is a 501 (c) (3) non-profit organization committed to renewal ministry of the spirit through seminars, retreats, revivals and camp meetings. Contact info: [www.lifemender.org](http://www.lifemender.org), [nathancovington@gmail.com](mailto:nathancovington@gmail.com), 918.261.7008.*

## Victory Came

We had the privilege of being with Rev. Young in revival at Rolla, Missouri. Let me share answers to prayer in that revival. A wife/mother came to the altar and received victory. After returning to her pew, a short time later



she came back to the altar to pray about fear. Victory came. Then she said, "I need to put people on the altar." Victory came. Next, she said, "I need to put self on the altar." By faith, self and every need were placed on the altar and victory came. In the same service a visiting pastor's wife was anointed and prayed for concerning a lump on her hand. As the service progressed, and people praised the Lord, something happened. She stood and testified that suddenly the lump vanished from her

hand.

Revival is possible even after a 10 year lapse, as was witnessed in Stinesville, Indiana with Rev. Lee, who had been pastor there for 18 months. They had 40 days of focused prayer for revival and God definitely revived His people. Pastor says that the spiritual level of the church has risen and many are seeing beyond the church walls. Prayer is becoming a way of life and there is a stronger presence of God and His will. Revival is still possible.

*Pat Burkhalter is a tenured evangelist and song evangelist and travels with his wife, Donna, and their son Jonathan. For many years, the Burkhalters have traveled the nation preaching holiness and offering a spirit anointed music ministry. Contact Info: Evangelist Pat Burkhalter P.O. Box 803, Park Hills, MO, 63601 [www.burkhaltermistries.org](http://www.burkhaltermistries.org)*

*[Patburkhalter1@yahoo.com](mailto:Patburkhalter1@yahoo.com).*

## Revived Church Prays

Ethan, a mechanical engineering student at Youngstown State University, was one of 42 who sought God at the altar during the April 9-13 revival at Louisville, Ohio. His grandfather, Dr. George Hazlett, distinguished retired pastor, was serving as interim. On Saturday, April 16th, George was doing minor repair under his truck dash. As he rose from the front seat, he was struck with the most horrendous headache he'd ever had. He rushed to his house with his eyesight blurring. Wife, Myrna, took him to the hospital at once, and he was life flighted to a major Cleveland hospital. He was diagnosed with a massive bleeding in the brain (subarachnoid hemorrhage). Surgery was expected. Intensive prayer was lifted by many Saturday and Sunday. I phoned daughter, Karen, Sunday night with the promise of Isaiah 43:1-3.



George brightened at the promise. On Monday there was an amazing turn for the better and doctors said no surgery was needed. George came on the phone, his words as clear as a bell.

On May 13 we talked by phone again when he was at home. He finished his tests and medications that week and was gaining strength. Doctors told him 90% die from his condition.



George preached at his church on May 29th, and every Sunday since. He has no aftereffects from the brain bleed. He said, "God healed me."

*Dr. Chic Shaver is a widely used Commissioned Evangelist in the Church of the Nazarene. He is president of the Chic Shaver Center for Evangelism and conducts revivals, camp meetings, soul winning seminars, and evangelism conferences through out the nation. His "Basic Bible Studies" have sold more than 675,000 copies and disciplined thousands into a deeper walk with Christ. Contact information: [www.chicshaver.com](http://www.chicshaver.com), [DrChicShaver@aol.com](mailto:DrChicShaver@aol.com), 12718 High Dr. Leawood, KS 66209, (913) 634-6560*

### Just Another Men's Prayer Breakfast

Camden, S. C., June 4, 2011

I had just about decided not to attend the men's prayer breakfast the evening before. During the night, I sensed the Lord's direction otherwise. Thank you, Lord! There were several men and a couple of ladies who joined us for a delicious breakfast. I met a man named Raymond. He had been invited to services and to this prayer breakfast. Raymond shared with me his troubled life: drugs, alcohol, porn and a broken home and marriage. He had even thought of suicide. The loneliness was overwhelming

for him. Tears rolled down his face as he told us that he had already started preparing for Jesus to come into his life. He said he had a praying grandmother and mother and wanted to get right with God. Raymond had been cleaning his life up knowing that God would not have been pleased with what he was doing. He wanted to pray at the altar. He felt like he needed help in praying, but when we gathered around him, he prayed the most beautiful prayer of repentance and accepted the Lord Jesus into his life. Raymond has been attending services regularly and is being disciplined through Bible studies and fellowship. God is moving. Prayer is the work of the kingdom! Jesus makes the ordinary come alive!

I would love to tell you all of another camp meeting in Hendersonville, N. C.



July 3-10. A gospel trio from Deckerd, Tenn. launched us into an extraordinary week of seeking the saving, sanctifying, delivering, healing Jesus we hunger and thirst after. The three evangelists sang and preached their hearts out and the children and youth evangelists brought us to our knees with their anointed messages from God. I can still see that anointing service where some children prayed the prayer of faith over the needy. Do you want something extraordinary? Get some ordinary people to meet with Jesus. It will happen! Glory!!!

*Bill Ulmet is a tenured evangelist in the Church of the Nazarene. Raised in a Nazarene parsonage Bill was called into the ministry in 1975 during a successful career as a teacher and basketball coach. He pastored churches for 18 years and since 1993 been a very busy holiness evangelist. Contact Info: [www.ulmetministries.com](http://www.ulmetministries.com), [wulmet@juno.com](mailto:wulmet@juno.com), 397 Goose Creek Ln. Monroe, TN 38573, phone 217.714.0973*



# NO EXCUSE

BY EVANGELIST DAVID A. GALLIMORE

(For Not Having a Revival)

Through the years I have heard my fair share of excuses for why a local church can not schedule a revival meeting, or why a local church will cancel a previously scheduled revival meeting. The most common excuses are finances (we don't have enough money), and pastoral transitions (we don't have a pastor). Then there are even excuses about weather and seasonal calendar issues. It's too hot for revival, or it's too cold for revival. It's Christmas, so we couldn't have a revival, or it's Easter, so we couldn't have a revival. Hard to believe, isn't it? That we could not have a revival during the Advent of Christ, or during Holy Week?

This past spring I was scheduled to preach a revival at the Gateway Central Church of the Nazarene in St. Louis, Missouri. Three weeks before the meeting was to begin, I was on the phone with the local pastor, Rev. Ray Thompson. We discussed some of the last minute details and worked out transportation from the airport to the hotel and church. That conversation took place on Monday morning. Later that afternoon, Pastor Thompson died suddenly of a massive heart attack. He was only 49 years old.

When I received the news of Pastor Ray's sudden and tragic death my heart immediately went out to his wife, family, and the local church. I contacted the church office and shared our concerns and condolences, and I was completely prepared for the church to cancel the upcoming revival. I mean this was a legitimate reason for a cancellation. The church board secretary told me, "Rev. Gallimore, our pastor has just died, we really need a revival! There will be no cancellation!"

The week before our meeting was to begin a series of devastating tornados hit the greater St. Louis metro. Would you believe, Gateway Central Church of the Nazarene took a direct hit? The church campus was declared a "complete loss" by the insurance company. When I received word of this tragedy, I was stunned! How much can one congregation bear?

Once again, I contacted the church office and shared our heartbreak over the loss of the church property. And once again, I was completely prepared for the church to cancel the upcoming revival. The meeting was just a few days away. The church board secretary told me, "Rev. Gallimore, we have lost our pastor, and we

have now lost our church buildings. We desperately need a revival! There will be no cancellation!"

Tammy and I flew into St. Louis the next week (the airport had actually been closed for three days because of the tornado damage), and we held the Sunday morning service of the revival in a gymnasium of a local community center. Over 250 people gathered and celebrated the fact that Jesus was still in control and the church (the Body of Christ) was still intact,



even though the buildings were gone. An overwhelming sense of God's presence flooded the gymnasium with a spirit of revival and renewal.

The Sunday evening service as well as the remaining revival services, were held in a neighboring congregation's church building. I must confess it was kinda fun to preach Wesleyan Holiness all week in the John Calvin Presbyterian Church! The good people of Gateway Central came out to the services night after night. They responded to the Word of God in a powerful and positive way. God took tragedy and brought triumph to this congregation as they determined to "be the church," not just attend a church!

I witnessed first hand how God will honor and revive a local church, even

under horrible circumstances, if they are willing to seek renewal. Gateway Central taught me that there is no excuse for not having a revival in your local church. When we make excuses due to finances, pastoral transitions, weather, and seasonal dates,



we limit the possibilities of what God can do through even the most difficult of situations. Revival will not and cannot be held captive to clocks and calendars, small thinking and little faith. Thanks, Gateway Central, for proving that God will take care of His church. May the revival fires continue to burn! ★

*After 20 years of growing churches in Pastoral Ministry, David Gallimore is fulfilling a lifelong dream as he answers God's call into Evangelism. A product of the evangelical camp meeting environment of the 20th century, David is a uniquely gifted communicator who is able to bridge the gap between the revival days of old and the modern day multi-sensory worship era. As a Pastor/Evangelist, David has held hundreds of evangelistic meetings in America, as well as conducting Missionary Outreach in Africa, Russia, Ukraine, Romania, and the Islands of the Caribbean. David is a full-time commissioned evangelist and ordained elder in the Church of the Nazarene. [David can be contacted via www.davidgallimore.com](http://www.davidgallimore.com), David Gallimore 148 Highgate Dr. Eatonton, GA 31024*



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**I'll never forget**  
this place because it was here, kneeling beside an old wooden chair, that I said 'yes' to God's will for my life. A lot has changed around here — but a few things haven't.

**What God did**  
in my life is as real today as it was nearly 40 years ago. And you know what else hasn't changed? This place called Olivet is still all about transforming lives. If I were the president around here, I'd call this place 'Olivet Nazarene University: the University with an altar!'

-Excerpts from comments made by evangelist Chuck Milhuff '60 on a recent visit to Olivet



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