



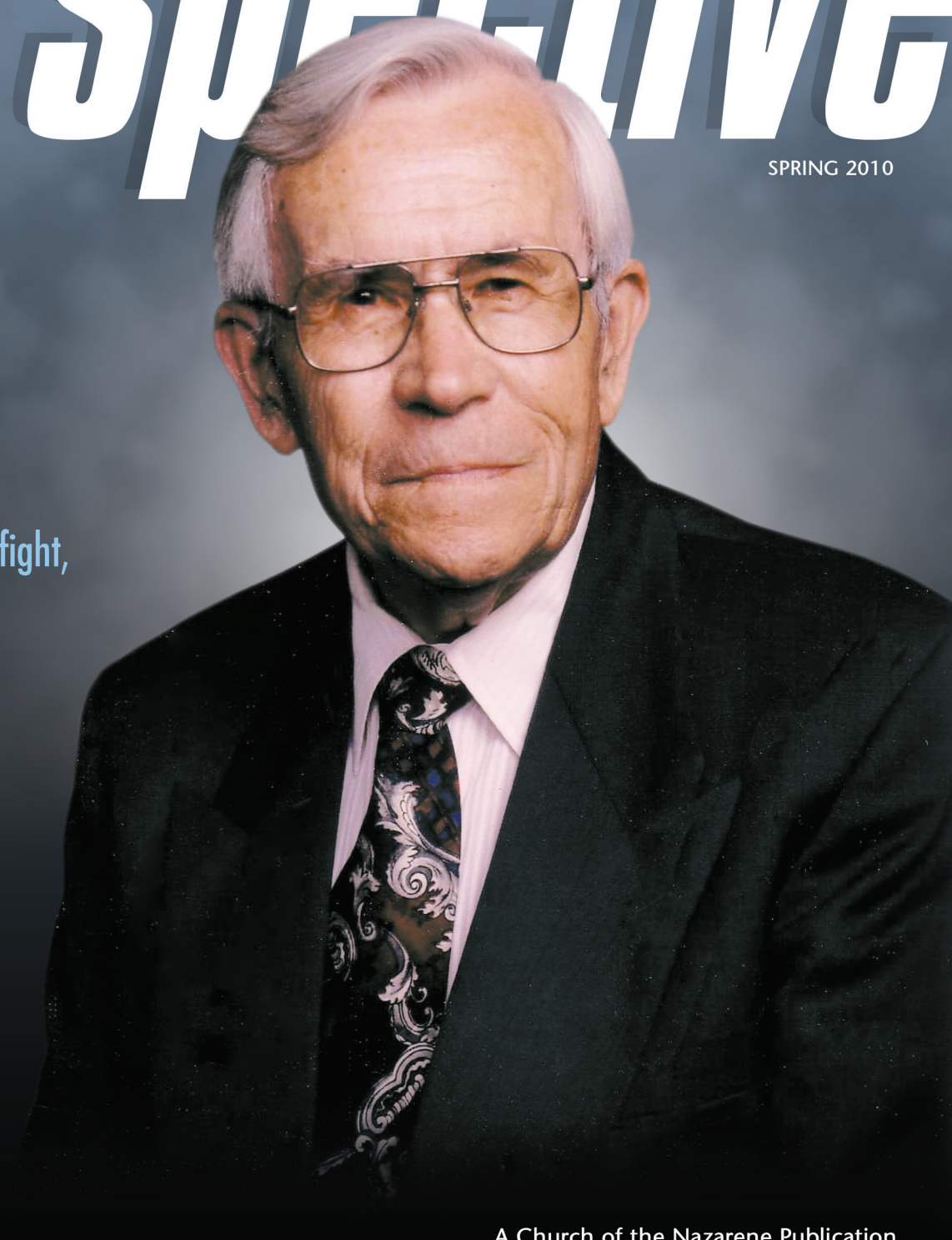
THE EVANGELISTS' *Perspective*

SPRING 2010

**JIM
GREEN**

"I have fought a good fight,
I have kept the faith."

2 Timothy 4:7





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Rev. Duane Smith



Dr. Gary Haines



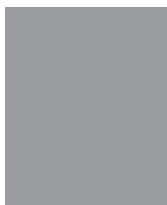
THE COMMITTEE ON THE INTERESTS OF THE "GOD CALLED EVANGELIST"



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FROM THE EDITOR

Thank you to all the churches that have scheduled a revival meeting this year. If you haven't scheduled one yet, there are many evangelists listed here and on our website that have dates available and would love to hear from you! We recognize the financial commitment that this involves and are truly grateful. In following the Spirit's leadership you make it possible for us to fulfill god's call on our lives and to meet the needs of our families. There are a few of you who have extended your invitation for a Sunday over Sunday meeting! Most churches still use the Sunday through Wednesday format. Trying to adapt to the busy schedules of people today, some of you will be scheduling a Sunday revival or a month of Sunday revivals. The church needs revival and we will appreciate you scheduling a full-time Nazarene evangelist or song evangelist this year.

The Family of Nazarene Evangelists is comprised of a wide variety of gifted communicators of the gospel. There are dedicated and effective children's workers that can assist your church in crusades and VBS. There are brand new singers and evangelists just entering the field that would be a blessing to your congregation and who need the encouragement of scheduling up for the future. There are seasoned holiness preachers available for revivals and camp meetings. There are talented musicians available for revivals, camp meetings, and concerts. God has called these people to serve him and I encourage you to prayerfully seek opportunities to provide for them a way to fulfill their calling.

Please take advantage of our website:

<http://app.nazarene.org/EvangelistProfiles>

Or use the list of evangelists' websites in this issue.

Gary Bond

Executive Editor

The God-called evangelist

is a necessity to God's Kingdom

The four decades in which I have enjoyed service to Christ and his church have passed quickly. My own personal relationship with Christ began in a spring revival during my sophomore year in high school. Although I had been raised in the church (grandparents were pillars of the old Grace Church in Champaign, Urbana, Illinois), that Sunday morning was the first time I remember hearing the Word of God preached by an evangelist with an accompanying altar invitation.

From then until now, I don't remember a year when I haven't heard an evangelist preach and invite people to Christ. Personally, I have been committed to having at least two revivals a year throughout my pastoral ministry. In addition, we have had numerous "Sunday Survival" services during holiday and summer slow times for our evangelists. Over the years, changes have taken place in most every aspect of how we do church and revivals. One thing remains constant; God blesses and uses both pastors and evangelists to build his Kingdom.

I am persuaded that my people need the evangelists. More than a differing voice, he or she is differently gifted by the Head of the church. The Lord has given them a specialized purpose and ability in proclaiming His Word. More than needing them, the church is incomplete without them and their ministry. The God-called, full-time evangelist is a necessity to the Kingdom of God. They are as necessary as any missionary, educator, pastor, staff member or elder assigned to a connec-



Ron Reynolds

tional institution. God has a significant place of service for the God-called evangelist.

In this new decade, I plan to continue providing opportunities for God to use evangelists in building his church. The scheduling of those unique and special times in the church calendar may look and feel different. The format and duration will most likely continue to change. What it will be called matters not. Its intensity and purpose will only continue to grow. Together we will engage people with the Biblical message of salvation and heart holiness. God will surely honor His Word and together we will witness the advancement of his Kingdom of Light and Life. ★

Rev. Ron Reynolds is presently senior pastor of the First Church of the Nazarene in Mt. Sterling, Ohio on the Northwest Ohio District.

— by *W.E. McCumber*

The Jesus of Matthew's Gospel



In Matthew's eyes and from his pen, Jesus emerged as a King. In Matthew's world kings were common and commoners had kings. Jesus, however, was more like the commoners of that day and less like the kings. He had authority, but he didn't flaunt it. Instead of multiplying servants, he multiplied service that he personally rendered. Instead of living sumptuously at the expense of others, he lived modestly at all times and sacrificially much of the time. No crown adorned his head, no throne became his

seat. There was nothing typically kingly about him, but Matthew made it clear that Jesus was "born king of the Jews"; he was born of a virgin, and born as a king (1:20-23; 2:1-2).

Five chapters into the Gospel of Matthew we read the well-known "Sermon on the Mount." There Jesus appears as a strange king indeed. What other king ever declared, "Blessed are the meek" (5:5)? What other king ever advised, "If your right hand causes you to sin, cut it off and throw it away" (5:30)? What other king ever commanded, "Love your enemies" (5:44)? What other king ever insisted, "When you give to the needy, do not announce it with trumpets" (6:2)? What other king ever counseled, "Do not store up for yourselves treasures on earth" (6:19)? What other king ever challenged, "In everything, do to others what

you would have them do to you" (7:12)? These are not the ethics of earthly kings, even the best of them. But they are the edicts of King Jesus. In his Kingdom little ones who believe are greater than big ones who battle (18:1-6).

In Matthew's Gospel the preaching and teaching of Jesus has for its number one subject "the kingdom of heaven." Jesus shows little interest in the kingdoms of earth. In those kingdoms each succession of officials was one group of wicked men briefly unseating another such group. The earthly life of heaven's King was not spent for social and political reforms. Jesus came to repair our broken relationship with God, knowing that all other relationships would be skewed until that foundational relationship was restored.

Matthew's story presents Jesus as a compassionate and competent king. He confronts frail people who are struggling with life's demands and dangers, say-

ing to them, "Do not worry" and "Do not be afraid" (6:25; 10:26). Their identity and security are not found in possessions but in relationships, primarily their relationship to God. God is their Father who knows and supplies their needs. Matthew's Jesus is a great encourager who affirms "your Father knows," and "your Father will give" (6:32; 7:11). Jesus speaks with amazing authority. Instead of prefacing his words with the common prophetic formula, "Thus says the Lord," Jesus calmly says, "I say to you." He is more than a man speaking for God; He is God speaking to men. His self-conscious authority extends to his command of diseases (8:1-3), of demons (8:30-32), and of death (9:23-25). With authority he forgives the sins that issue in death (9:1-3). The religious leaders of that time and place were shocked by such assertions of authority, such kingly powers. Afraid and angry, they reacted by slandering, torturing, and eventually killing him. Like kings and priests and dictators throughout the centuries, whom they could not control or silence, they wanted to destroy. Matthew's Jesus was a teacher without contemporary equal. Not since Solomon had a king so distinguished himself for wisdom. Five blocks of teaching material form the structural pillars of this Gospel. Jesus' parables of the kingdom, crafted in simple words and populated by common figures, have kept the scholars of world and church scratching their heads in an effort to interpret them accurately and apply them adequately. Jesus never reduced his demands in order to court the wealthy movers and shakers

of society. When a rich young ruler came to him, eager to add "eternal life" to his portfolio of assets, Jesus told him, in effect, to exchange a life of plenty for a life of poverty, to quit receiving service and to begin giving service. Then Jesus watched this prospective disciple sadly turn away, unwilling to part with his gold-spun security blanket. Jesus did not call him back. Jesus would not, could not, lower the cost to make a sale. Jesus commanded, but He never bargained or negotiated to gain followers (19:16- 22). Jesus announced his intention to build a church, an ecclesia, a people of God. Entrance into that church was by faith, faith in Jesus as "the Christ, the Son of the living God." Into that church came those whose sins were forgiven. The forgiveness of sins requires atonement for sins, and the vision for building the Church is followed by Jesus' first prediction of His death (16:13- 21). His crucifixion would hinge the gates of the church. Jesus' power enabled him to outdo his enemies. His wisdom enabled him to outwit his critics. His love, however, would not allow him to escape their plots to have him killed. He who fed the hungry, healed the sick, quieted the storm, cast out demons, forgave the guilty, and raised the dead went to the cross, bathed in blood, sweat and tears, after saying to His Father, "Not as I will, but as you will." Before the governor who sentenced him, the soldiers who tortured him and the mob who taunted him, Jesus demonstrated calmness, strength, and love that never wavered, never failed. He could not be intimidated and would not be sedated. He "endured

the cross, scorning its shame" (Hebrews 12:2) and died. His body was placed in a borrowed tomb. The tomb was sealed at the order of the governor, acting upon a request from the religious leaders to secure it against any potential grave-robbers (27:57-66). To human appearances, this King had failed; His kingdom was destroyed, and those who rejected him had triumphed. But on the morning of the third day the earth shook, and history made a right turn. Jesus was alive with "all authority in heaven and on earth." Some of his followers were told to "come and see" the vacant tomb and to "go and tell" his other disciples that he had risen. It was "show and tell" time in the classroom of the kingdom of heaven. The risen Jesus met with his disciples in Galilee, and the place of worship became the center from which evangelism would radiate to the ends of the earth until the end of the age. Those frail disciples with fragile faith were strengthened by the greatest of all promises to the church: "I am with you always" (28:1-20) We sing, "All hail King Jesus," and rightly so. Heaven's King, virgin born, service oriented, slain in innocence, and triumphant over death is the strangest but mightiest king who ever reigned. We also sing, "His kingdom is forever." He who will never abdicate and cannot be overthrown has created "a kingdom that cannot be shaken" (Hebrews 12:28) ★

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small bio could go here if desired



Jim Green

For decades many of us remember articles and sermons that began “according to Daniel Webster.” Well, these days our definitions usually come from Wikipedia, the free encyclopedia on the internet. When I googled the word, “icon” my search lead me to wikipedia’s explanations: “An icon (from http://en.wikipedia.org/wiki/Greek_language Greek εἰκών eikōn “image”) is a religious work of art, most commonly a painting, from http://en.wikipedia.org/wiki/Eastern_Christianity Eastern Orthodox Christianity and <http://en.wikipedia.org/wiki/Catholicism> Catholicism.” Pursuing the definition further led me to a deeper understanding namely; “the Byzantine style of iconography was developed in which figures were stylized in a manner that emphasized their holiness rather than their humanity.” Please stay with me now, one more; “by extension, icon is also used, particularly in modern culture, in the general sense of symbol – i.e. a name, face, picture, edifice or even a person readily recognized as having some well-known significance or embodying certain qualities.”

This past year, our society noted the

passing of so-called icons representing the athletic, political, and entertainment fields of our day. Almost all of those lauded as icons had gross inconsistencies of character and contradictions of praise-worthy attributes. In my opinion song evangelist Jim Green is truly an icon in the full sense of the word: he was created in God’s own image; he represented holiness rather than humanity, he embodied the qualities of a faithful follower of Jesus Christ.

As a young evangelist-singer I personally met Jim and Rosie in a revival meeting in Marion, Ohio with pastor Glenn Flannery in 1970. Jim very graciously asked if I had a song I could sing for that service and from that point on became a mentor and encourager throughout my ministry. Only heaven will reveal the number of men and women inspired and encouraged by the lives of Jim and Rosie Green. It’s impossible to say much about Jim without mentioning Rosie in the same breath. Jim and Rosie were inseparable and again a perfect example of godly character on and off the platform. I had the privilege of visiting with Jim in the hospital on November 20, 2009, just a few days before he

went to be with Lord. I asked him about the day he invited Christ into his heart. His eyes were clear and joyful as he told me the story of how a layman in his Dad’s church took an interest in young men and prayed for them and witnessed to them and ultimately led Jim to Christ. With his sense of humor, ever present, he went on to recall the faithfulness of God.

Jim was born December 18, 1920 in Modoc, Indiana, the son of Rev. Lyle and Nellie L. Green. Upon graduation from high school, Jim enrolled at Olivet Nazarene College (now University). He pursued God’s call to ministry and majored in music and became a member of Orpheus Choir. A beautiful young lady by the name of Rosemary Arnett was the pianist for the weekly chapel services. Jim, needing an accompanist for his solo in Orpheus, asked Rosemary to accompany him. This began a romance that resulted in their marriage on August 30, 1946. They travelled through life and around the world as husband and wife for over 63 years.

In 1948, they made the decision to become full-time song evangelists in the Church of the Nazarene. Because of their unusual musical talents, they

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quickly became sought after by churches, conventions, and district camp meetings in the more than eighty-five districts in the United States and Canada. For over sixty years, Jim and Rosemary have been synonymous with Nazarene evangelism. With Rosie at the keyboards they directed the massive choirs and congregations at General Assemblies, Conventions, and Evangelism Conferences. They traveled the world on behalf of the church. They ministered in every continent except Antarctica.

"The first time I worked with Jim and Rosemary Green was during a revival meeting in 1967. That started a relationship that grew stronger down through the years as we held revivals together across the U.S. and in several other countries.

What a team Jim and Rosemary were! They were role models for all of us who loved evangelism. I



never ceased to be amazed at how Jim could lead an average-sounding choir and by the weekend, they were singing like the Brooklyn Tabernacle Choir. Whether it was a revival in the United States or South Africa, Jim Green had a way with people that made them feel like they were special. If my expectations of heaven are anywhere near true, Jim Green will have a leadership role among the choirs of heaven. I will miss him as I know you will.

It was easy to preach his home-going celebration sermon and referring to the Apostle Paul where he stated, "I have fought a good fight, I have kept the faith." Thanks, Jim for staying true to God, loving Rosemary and believing in the doctrines of our great church."

Ted R. Lee
Indianapolis
District Superintendent

"Evangelist Jim Green is an icon for Nazarene evangelism and will be for years to come. What a churchman! His sixty year plus record in the field is not only stellar but impeccable.

Though supposedly retired, he remained actively involved in his local church, community, and district as an outstanding and positive influence for Christ until he made it all the way Home. Jim Green – another giant has populated Heaven! May the Lord of the Church continue raising up others to carry on His work!"

Crawford Howe
Northwest Illinois District

Superintendent

I will never forget at least two things Jim told me. When I entered the field, I asked Jim what advice he could give me. He said, "Never complain about the pay or the stay and you'll make it." After thirty years plus in my own ministry I asked Jim



one day when he thought he might retire. He said, "When you go to the mailbox and there aren't any more

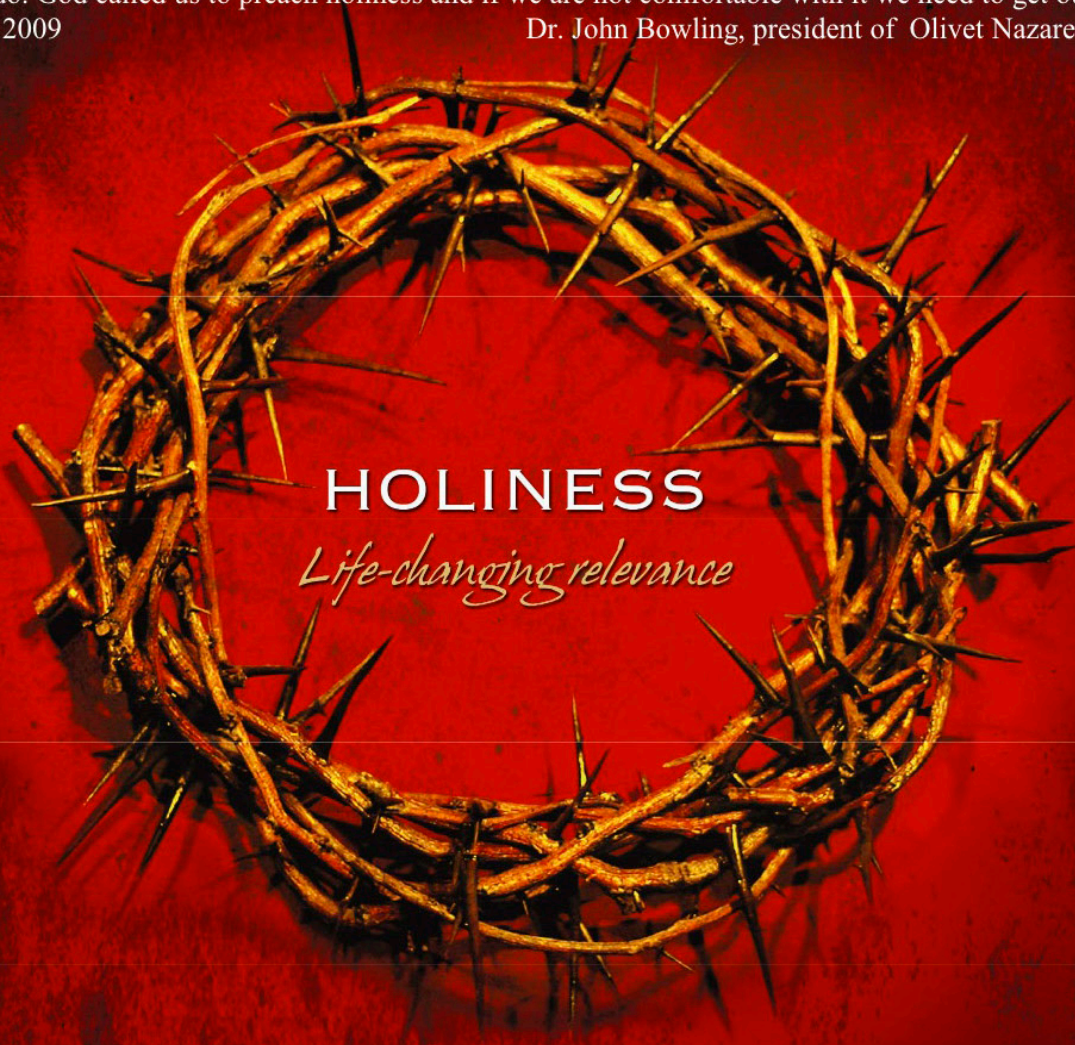
invitations for revival meetings you know you've retired." Jim never really retired. God gave him the grace to embrace retirement from traveling the roads

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to actively supporting his church, his pastor, his district, and loving his Lord with all of his heart, mind, and spirit until the day he got the final invitation he'd been waiting for. God give us more Jim and Rosemary Greens! ★

small bio could go here if desired - who wrote this article??

“ I, for one, think that we need to get over this virus of generic Christianity. That is not our calling...Our best days are not found in trying to be a generic church with no name and no identity and to be everything to everybody. That is not what God called us to do. God called us to preach holiness and if we are not comfortable with it we need to get out of the way.”
Holiness Summit 2009
Dr. John Bowling, president of Olivet Nazarene University



HOLINESS

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www.minaz.org

The Holiness Summits

It has been stated that every great spiritual awakening came about through the re-discovery and re-emphasis of some long neglected but essential Christian doctrine. The Reformation came about when Martin Luther revived the doctrine of justification by faith. England's Wesleyan Revival occurred with the re-emphasis of Christian perfection and Christian assurance. Our generation is in need of a spiritual awakening. There have been attempts to solve our problem through educational and social services, but these methods have proven to be inadequate. The reason being that humanity's

By Nelson Perdue



basic problem is a theological one. It is a sin problem. Sin is not only the breaking of God's law, but also a betrayal of his love. This problem can be remedied only through the sacrifice that Christ made on Calvary.

We need an awakening that will bring about a fresh renewal of his divine presence. When the sinner is repentant and is "born of the Spirit" (and further, like on the Day of Pentecost, when the believer is purified by faith through the "baptism with the Spirit") the divine presence clothes him with the believing heart, his presence is indelible. We teach the principles of Christianity, the programs of the church, but all this is useless without his divine presence in our hearts and lives. We need the Spirit of Christ in order to live according to his principles and by his program. We who have been entrusted with the proclamation of the message of full salvation are debtors to the need of our generation. The doctrine of biblical holiness has been neglected and even rejected in many churches today. The burden that many of us feel concerning this matter has been the impetus for the Holiness Summits. The preservation and promotion of the holiness message, and the fulfillment of our mission to our generation, requires we teach and preach that God is able to save to the uttermost, or as the apostle Paul prayed for the believers of Thessalonica, "the God of peace sanctify you through and through." This has been the central purpose and theme of the Holiness Summits. His divine presence has been evident in every service, and he has met the need of all who have diligently sought for a clean heart.

This truth is made clear throughout the Word of God. His presence was manifested in the temple as recorded in Isaiah chapter 6. It was in the year that King Uzziah died the prophet went into the temple, and he caught a vision of the Holy One. He cried, "I saw also the Lord." Having had the vision he then realized his own undone condition and unclean heart, "Then flew one of the seraphims unto him, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, lo, this has touched thy lips; and thine iniquity is taken away, and thy sin purged." That vision changed his life and ministry until he was continually aware of the presence of God.

Moses met God on the mountain. When he came down from the mountain, the glory of God was so evident on him that they had to "put a veil over his face, so that the children of Israel could not steadfastly look to the end of that which is abolished." If holiness is hidden glory, then glory is holiness shining forth.

Paul had a vision and fell to the ground and cried, "Who art thou, Lord? What wilt thou have me to do?" His commission was to go to the Gentiles, and his message was "to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

The apostle John on the Isle called Patmos saw Him in the midst of the seven golden candlesticks and he stated, "When I saw Him, I fell at His feet as dead." He was commanded to "write the things which thou hast seen, and the things which are, and the things

which shall be hereafter." He then proceeded to write the Book of Revelation.

A fresh realization of his presence always reveals any remains of uncleanness in the heart, and he will purify all who will come to him seeking for a clean heart. As David prayed in Psalm 51 that God would not only "blot out his transgressions" but also "create in him a clean heart" so that he then could "teach transgressors thy ways and sinners would be converted unto Him." This truism was also evident on the Day of Pentecost when their hearts were purified by faith. God's purifying presence intensified their burden for lost souls. His divine presence always inspires, instructs, imparts, empowers, and equips us to serve with him for the salvation of souls.

The Holiness Summits that have occurred over these past several years have come about by the same inspiration and passion. It was born in the hearts of several people who were concerned about how we could more effectively proclaim the doctrine of holiness. A number of us met in Kansas City to discuss how we could share this great message more efficiently, knowing that this doctrine is not only true in its nature, but also eternal in its scope. After much prayer, planning, and preparation we began conducting the Holiness Summits in various and strategic parts of our nation. These summits have involved several holiness denominations that have joined in the planning of these events. There have not only been a number of them held in the United States, but also several have been held in other world areas. A few of the speakers from various holiness denominations who have participated thus far have been:

- Dr. Dennis Kinlaw, United Methodist Church
- Dr. Tom Hermiz, Church of Christ in Christian Union
- Dr. David Case, Church of Christ in Christian Union
- Dr. Norman Wilson, Wesleyan Church
- Dr. Earl Wilson, Wesleyan Church

Along with, Dr. Stan Toler, Dr. J. K. Warrick, Dr. Louie Bustle, Rev. Gary Bond, myself as well as many other Nazarenes. Each event has been a spiritual oasis where many have found spiritual enlightenment and encouragement and a re-confirmation of their "faith which was once delivered unto the saints." In these times when there are so many

winds of doctrine blowing, we must give a clarion call to biblical holiness. The trumpet must not give an uncertain sound.

Dr. W. T. Purkiser stated, "The theological analysis of full salvation is often divided into justification and sanctification. Justification describes God's forgiving acceptance of the sinner in response to the sinner's repentance and faith. Sanctification is the act of God whereby the believer is cleansed from sin within the heart inherited by the fall of Adam. This second epochal work of grace does not make

it impossible for one to fall back again into sin but it will greatly lessen the danger. This cleansing is not only complete but is continual as long as one faithfully walks in the light as he is in the light."

John Wesley taught that there is growth both before and after entire sanctification. Paul says that "we must walk worthy of the vocation wherewith we are called." The crisis of cleansing wrought by the Holy Spirit is but the threshold of unlimited privileges for immeasurable development. Just as it was necessary to meet the conditions for the crisis of entire sanctification, it will be necessary to maintain the conditions for continual cleansing. However, there is a distinction to be made between purity of heart and maturity of the life of holiness.

It is not only a biblical doctrine and a beautiful experience, but it requires a life that displays holy ethics. It does little good to declare and defend the truth that we fail to demonstrate in our everyday life. The world is not interested in what Christians believe as much as they are concerned with the way they behave. Initially it will be our godly behavior and holy deportment that draws the sinner to our Savior.

However for the Christian, theological beliefs cannot be separated from the way they live because behavior is based on what they believe. This is another truth that has been emphasized in the Holiness Summits. The purpose of the summits is to faithfully proclaim the various aspects of the doctrine of sanctification (initial and entire) so that all will experience the blessing of full salvation and propagate it by a holy and ethical lifestyle. It is in the beauty of holiness that we are able to "adorn the doctrine of God our Savior in all things." For this reason, if for no other, our understanding of sanctification is crucial in our practice of the gospel as well as in our preaching of the gospel

My prayer is that the Holiness Summits will continue to be mightily used of God for the promotion of this doctrine, experience and lifestyle. Our world is in need of a spiritual awakening, and the Holiness Summits are just another means that we are using to meet that need. I would like to conclude with a statement from the lucid pen of Dr. R. S. Taylor. "It is only the grace of God in Sanctification that can reach the root of [humanity]'s sin problem. Sanctification solves the sin problem in society and in the world only to the extent that it solves the problem in individual units of society. As there are no mass sanctifications, so sanctification provides no mass solution in any community. It is not a social reform, but a personal cure, which enables the healed soul in turn to modify the corruption of society by the infusion of his [or her] own health." ★

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small bio or any footnote could go here if desired



Adams, David & Charlene	www.adamsvoice.net	Kittel, Grayling	www.146amministries.org
Adams, Michael	www.michaeladamsevangelism.com	Kumm, Murray	www.reviveus.ca
Armstrong, Leon	www.armstrongfamilyministries.org	Leckrone, Larry	www.leckroneministries.org
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Davis, Scott & Sheila	www.sandsmusicministry.com	Moore, Norman	www.normanmooreministries.org
Dell, Jimmy	www.jimmydell.org	Murphy, Mark	www.murphyministries.com
Diehl, Robbie & Deb	www.dyno-might.org	Pearson, Rick	www.funson.com
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Freed, Dale	www.dalefreed.com	Phipps, Paul	www.phippsrevivalministries.com
Fruehling, Robert	www.aviministries.org	Pickering, Dean & Twanda	www.pickeringministries.com
Gallimore, David	www.davidgallimore.com	Raeburn, Steve & Janet	www.BigBlastMinistries.com
Gee, C. Eugene	www.familylobby.com/Gee/	Reed, Sherman	www.shermanreed.org
Gessner, Don & Shirl	www.gessnermusicministries.org	Rittgers, Del	www.delrittgersministries.com
Goss, M. Mikki	www.mnjministries.org	Rushing, Tracy and Terri	www.therushings.org
Gray, Bob & Becky	www.bobandbeckygray.faithweb.com	Scrivner, Vickie	www.ihsministries.org
Greene, Carolyn	www.instepliving.com	Sharpe, Vance and Jeannie	www.thesharps.com
Greenway, Kenneth	www.greenwayministries.com	Shelburne, Jeffrey	www.theshelburnes.com
Haines, Gary	www.garyhaines.com	Shellenberger, Susie	www.AmbassadorAgency.com
Hancock, Tim	www.ncodistrict.org (click on Hancock link)	Showalter, Keith	www.showalterevangelism.com
Hicks, John David	www.faithencounter.org	Smith, Duane	www.duanesmithministries.com
Huddleston, Billy	www.billyhuddleston.com	Tharp, James W.	www.crmin.org
Hughes, James R.	www.jimhughesministries.org	Thompson, L. Alan	www.thompsonministries.com
Hutchison, Rick	www.barnabas-ministries.org	Ulmet, Bill	www.ulmetministries.com
Jackson, Trish	www.gojetstream.net	Vineyard, JoAnn	www.mnjministries.org
Jones, Nicholas	www.crossstyle.org	Ward, Dale	www.freedomquest.org
Juneman, John	www.lifemessageinternational.org	Whitworth, Marcus	www.marcuswhitworth.com
Kearce, Doug and Darla	www.wnaz4kids.org	Wetnight, Rick	www.RickWetnight.com

SCHEDULES OF THE EVANGELISTS: MARCH, APRIL, MAY

ADAMS, DAVID AND CHARLENE
 Mar 7 Bethel, OH
 Mar 12 Indianapolis, IN (Wyndham Hotel)
 Apr 4 New Castle, IN (First)
 Apr 11 Lancaster, OH (Faith Memorial)
 Apr 24-25 Churubusco, IN (Churubusco)
 May 2 Fort Oglethorpe, GA (Battlefield Parkway)
 May 16 Ferguson, MO
 May 21 Indianapolis, IN (Gaither Homecoming)

ARMSTRONG, LEON (T)
 Mar 4-7 Portland, IN (Sugar Grove)

Mar 9-14 Georgetown, IL (Olivet)
 Mar 17-21 Royalton, IL (First)
 Mar 31-Apr 4 Godfrey, IL
 Apr 7-10 Hudgins, VA (Gwynn's Island)
 Apr 14-18 Portsmouth, VA
 Apr 21-25 RESERVED
 Apr 28-May 2 Pulaski, VA (Christ Fellowship Church)
 May 5-9 Ashboro, NC (Zion Praise & Worship Center)
 May 19-23 Meadville, PA (First)
 May 24-30 RESERVED

BELZER, DAVID

Apr 20-25 Arcola, IL (First)
 Apr 27-May 2 Lees Summit, MO (First)

BOLICH, JEREMIAH
 Feb 28-Mar 3 Temple, TX (First)
 Mar 6-7 Lebanon, TN (Cross Style)
 Mar 14-17 Clarksville, AR (New Hope)
 Mar 21-24 Ashland, KY (First)
 Mar 28-31 Columbia City, IN
 Apr 4-7 Cedar Rapids, IA (First)
 Apr 11-14 Springfield, MO (Community)
 Apr 18-21 Terre Haute, IN (First)
 Apr 25-28 Canton, OH (Grace Baughman UMC)

May 2-5 Pataskala, OH
May 14-16 Saint Joseph, MI
May 23-26 Dayton, OH (Vandalia)
May 30-Jun 2 Ava, MO (Ava Highway)

BOND, GARY (T)

Mar 7-10 New Albany, IN (Christ's Community)
Mar 14-17 Des Moines, IA (Eastside)
Mar 21-24 Crown Point, IN (South Lake)
Apr 4-7 Warner Robins, GA (First)
Apr 11-14 Marysville, OH
Apr 25-28 Ravenswood, WV
May 2-5 Alma, MI
May 16-19 Charleston, WV (Valley Grove)
May 23-26 Crown Point, IN (South Lake)

BURKHALTER, PAT (T)

Mar 3-7 Jackson, MO
Mar 10-14 Annapolis, MO
Mar 17-21 Newton, IA (New Life Community)
Apr 4-11 Gladewater, TX
Apr 14-18 Elk City, OK
Apr 21-25 Whitney, TX (First)
Apr 28-May 2 Brookfield, MO
May 5-9 Roseville, OH
May 12-16 McConnellsville, OH
May 19-23 Indianapolis, IN (Cornerstone)

CANFIELD, DAVID

Mar 6 Allensville, OH (CCCU)
Mar 24-28 Ironton, OH (Pleasant Street Christian Baptist)
Apr 4-7 Hanging Rock, OH
Apr 11-14 Versailles, KY (Huntertown)
Apr 21-25 Olive Hill, KY
May 2-5 Waverly, OH (Camp Creek)
May 9-12 Laurelville, OH (CCCU)
May 16-19 Beckley, WV (First)
May 23-26 Saint Albans, WV

CASSELMAN, GERALD

Mar 7-28 Dresden, OH
Apr 4-25 Dresden, OH
May 2-30 Dresden, OH

CHAPMAN, JAMES

Mar 19-21 Benton, IL (First)
Mar 26-30 Roanoke, VA (First)
Apr 7-11 Royalton, IL (First)
Apr 15-16 Olathe, KS (Olathe College)
Apr 17 Grove City, OH
Apr 18-21 Mount Vernon, IN (Point Township)
Apr 25-28 Saint Louis, MO (South County)
May 7-8 Bedford, IN
May 12-16 Woodward, OK
May 21-23 Gloster, MS

COVINGTON, NATHAN (T)

Mar 7-10 Beardstown, IL
Mar 21-24 Hominy, OK
Mar 26-28 Orange, TX (First)
Apr 18-21 Bluffton, IN (Bluffton)
Apr 23-25 Peru, IL (Harvest Community)
May 2-5 Capitan, NM (Angus)

May 21-23 Rogersville, MO (Harvest Community)

DEGENKOLB, WILLIAM

Mar 21-28 Branson, MO (Prime Time Retreat)
Apr 16-17 Butler, PA
Apr 18-21 Waltersburg, PA
Apr 29-May 2 Titusville, PA

DELBIDGE, OSCAR (T)

Feb 28-Mar 13 Helsinki, Finland, AZ (Rockabilly Rave)
Mar 14-21 Mackinaw, IL
Mar 24-28 Juneau, AK
Apr 7-11 Anna, IL (First)
Apr 17-21 Wyoming, MI (Grand Rapids Clyde Park)
Apr 25-28 Berne, IN (Mount Hope)

FERGUSON, ANTHONY

Mar 7-10 Douglasville, GA (First)
Mar 14-17 Parrish, AL
Mar 21-24 Kansas City, KS (Victory Hills)
Mar 28-31 Glens Fork, KY
Apr 4-7 North Huntingdon, PA (Irwin Norwin)
Apr 11-14 Corning, NY
Apr 18-22 La Fargeville, NY
Apr 25-28 Worcester, MA
May 9-12 Waverly, NY

FLINT, ROBERT

Mar 14-17 Steubenville, OH (First)
Mar 21-24 Greentown, OH
Mar 28-31 Lakeville, MA
Apr 8-22 Marysville, OH
Apr 25-28 Raymond, OH (CCCU)
May 3-7 Findlay, OH (Winebrenner Seminary)
May 13-27 Marysville, OH

GALLIMORE, DAVID

Feb 28-Mar 3 Rainbow City, AL (Church at Mercy Hill)
Mar 7-10 Nappanee, IN (Missionary Church)
Mar 14-17 Sharpsburg, GA (First)
Mar 21-24 Dayton, OH (Parkview)
Mar 28-31 Port Arthur, TX (First)
Apr 4-7 Belle, WV
Apr 11-14 New Boston, OH (CCCU)
Apr 18-21 Oak Hill, WV
Apr 25-28 Waynesville, OH (Little Country Church)
Apr 29-May 2 South Charleston, WV (Davis Creek)
May 16-19 Dublin, GA (Brewton Baptist Church)
May 23-26 Taylor, MI (Allen Road Missionary Church)
May 30 Wrightsville, GA (Mount Olive)

GESSNER, DON AND SHIRL

Mar 1-31 Newark, OH
Apr 1-30 Newark, OH
May 1-31 Newark, OH

GRAY, ROBERT

Mar 3-7 Gainesville, FL (First)
Apr 4-7 Weirton, WV (First)
Apr 11-14 New Martinsville, WV (Crossroads Community)
Apr 18-21 Buckhannon, WV
Apr 25-28 Indianapolis, IN (Southwest)
May 2-5 Somerset, KY (Lake Cumberland)
May 9-12 Lenoir City, TN (Crossroads)
May 23-26 Pittsfield, IL

GREENWAY, KENNETH (T)

Feb 28-Mar 4 Mayo, SC (Graham Chapel)
Mar 5-10 Stanford, KY
Mar 12-14 Greensboro, NC (Triad Covenant Life)
Mar 20-28 Houston, MS (Pearson Chapel)
Apr 4-8 Bridgewater, VA (Spring Creek)
Apr 11-14 Macon, GA (Shurlington)
Apr 18-21 Hillsborough, NC (Wesleyan)
Apr 25-29 Spartanburg, NC (First Wesleyan)

HAINES, GARY (T)

Mar 7-10 Lancaster, KY
Mar 17 Colorado Springs, CO (Nazarene Bible College)
Mar 21-24 Hopkinsville, KY
Apr 11-14 Junction City, KS (First)
Apr 21-25 Bedford, IN
May 2-5 Rock Hill, SC (Trinity)
May 16-19 Van Buren, AR (First)

HANCOCK, TIMOTHY (T)

Mar 14-17 Kankakee, IL (Limestone Community)
Mar 24-28 Fairmont, WV (First)
Apr 11-14 Parkersburg, WV (Broadway)
Apr 18-21 Nashville, TN (Bethel)
Apr 25-28 Conneaut, OH (Kelloggsville)

HUDDLESTON, BILLY

Feb 28-Mar 3 Wellsburg, WV
Mar 6-10 Obetz, OH
Mar 14-17 Selma, IN (Harris Chapel)
Mar 21-24 Colora, MD (Rising Sun)
Mar 28-31 Logan, OH
Apr 4-7 Richfield, PA (Church of the Open Door)
Apr 11-14 Chrisman, IL
Apr 18-21 Harrison, OH
Apr 25-28 Spencer, WV
May 2-5 Gallipolis, OH (First)
May 9-12 Lenoir City, TN (Crossroads)
May 16-19 Estill Springs, TN
May 23-26 Cullman, AL (First)
May 30-Jun 2 Follansbee, WV (First)

HUTCHISON, GORDON

Mar 21 Sweetwater, TN

JONES, NICHOLAS

Feb 28-Mar 3 Cozad, NE
Mar 7-10 Farnam, NE
Mar 14-17 Cody, WY (First)
Mar 28-30 Madison, WI (Crosspoint)
Apr 11-14 Amelia, OH

Apr 18-21 Madison, WI (Cross Point Church)
Apr 25-28 Portsmouth, OH (First)
May 9-12 Wichita, KS (Grace)

JUNEMAN, JOHN
Mar 3-7 Decatur, IL (Trinity)
Mar 28-31 Chandler, OK (First)

KYONKA, JAMI
Mar 18 Florissant, MO (Christ in the Passover)

LACOMBE, CHARLES
Feb 28-Mar 3 Pittsfield, ME
Mar 7-10 Gettysburg, PA (Harvest Field Community)
Mar 14-17 Alum Bank, PA (Ryot)
Mar 19-23 Mechanic Falls, ME
Mar 24-28 Norway, ME
Apr 4-7 Cortez, CO
Apr 11-14 Cortez, CO
Apr 18-21 Cortez, CO (Baptist Church)

LECKRONE, LARRY (T)
Mar 6-10 Helena, AL (Trinity)
Mar 12-14 Goodlettsville, TN
Mar 20-24 Tifton, GA (First)
Mar 26-30 Mackey, IN
Mar 31-Apr 4 Smithfield, IL
Apr 10-14 Charleston, WV (Calvary)
Apr 17-21 Hurricane, WV (First)
Apr 24-28 Mount Sterling, OH
May 1-5 Paris, KY
May 8-12 Lima, OH (Trinity Wesleyan Church)
May 15-19 Plainfield, IN (United Community)
May 21-26 Muncie, IN (Northside)
May 29-Jun 2 Union City, PA

LIVERSAGE, JERRY
Mar 11 Costa Mesa, CA (Time Warner Cable)
Mar 14 Costa Mesa, CA (Lighthouse)
Mar 25 Costa Mesa, CA (Time Warner Cable)
Apr 1 Costa Mesa, CA (Time Warner Cable)
Apr 8 Orange, CA (Time Warner Cable)
Apr 29 Costa Mesa, CA (Time Warner Cable)
May 6 Orange, CA (Time Warner Cable)
May 20 Costa Mesa, CA (Time Warner Cable)
May 27 Costa Mesa, CA (Time Warner Cable)

MCDUFF, RONALD
Mar 19 Las Animas, CO (Bent County Correctional Facility)
Mar 20 Las Animas, CO (Bent County Correctional Facility)
Mar 21 Rocky Ford, CO (First United Methodist Church)
Apr 11 Brush, CO (All Saints Lutheran Church)
Apr 11 Brush, CO (Eben Ezer Care Center)
Apr 18 La Veta, CO (United Methodist Church)
Apr 23-25 Rawlins, WY (Calvary Chapel)
May 6 Aurora, CO (Faith Presbyterian Church)
May 20-23 Wheatland, WY

MILLHUFF, CHARLES
Mar 7-11 Springfield, IL (Trinity)

Mar 19-21 Severy, KS
Apr 7-11 Parkersburg, WV (Calvary Memorial)

MILLS, HENRY
Mar 7-10 Henderson, TX
Mar 12-14 Houston, TX (Calvary)
Mar 21-25 Oklahoma City, OK (Western Oaks)
Apr 17-18 Orlando, FL (New Life Community)
Apr 23-25 White Springs, FL (Suwannee River)

MOORE, NORMAN (T)
Feb 28-Mar 3 Monte Vista, CO (Valley)
Mar 5-7 Pueblo, CO (Belmont)
Mar 21 San Pedro, CA (Peninsula)

PETTIT, BENJAMIN AND AMANDA
Mar 7-10 Fayetteville, NC
Mar 20-24 Danville, KY (Covenant)

PETTIT, ELAINE (T)
Mar 13 Toledo, OH (Northpoint)
Mar 14-17 Toledo, OH (Northpoint)
Mar 20 Danville, KY (Covenant)
Mar 21-24 Danville, KY (Covenant)
Apr 5-11 Middleport, OH
Apr 18 Moncton, NB (First)
Apr 24-28 Columbus, IN (First)
May 1-5 Sherman, IL

PETTIT, JEREMY
Mar 13 Toledo, OH (Northpoint)
Mar 14-17 Toledo, OH (Northpoint)
Mar 20 Danville, KY (Covenant)
Mar 21-24 Danville, KY (Covenant)
Apr 5-11 Middleport, OH
Apr 18 Moncton, NB (First)
Apr 24-28 Columbus, IN (First)
May 1-5 Sherman, IL

PHELPS, PHILLIP
Mar 7-10 Henderson, TX
Apr 18-21 Caddo, OK

PHILLIPS, GENE
Mar 6 Yuma, AZ (First)
Mar 13 Yuma, CO (First)
Mar 20 Yuma, CO (First)
Mar 27 Yuma, CO (First)
Apr 3 Yuma, CO (First)
Apr 10 Yuma, CO (First)
Apr 17 Yuma, CO (First)
Apr 24 Yuma, CO (First)

PORTER, REVA
Mar 26-28 East Point, GA

RAEBURN, STEPHEN AND JANET
Mar 21-26 Circleville, OH (First)
Mar 28 Shelby Township, MI
Apr 3 Northville, MI (First)

ROTH, RONALD
Mar 7 Minnith, MO
Mar 10-14 Marksville, LA

Mar 28-31 Brazil, IN
Apr 13-18 Decherd, TN
Apr 27-May 2 Newell, WV (First)
May 5-9 West Salem, OH (First Baptist)

SHANK, MARLA
Mar 7-10 Sarcoxie, MO (New Beginnings)

SHAVER, CHARLES
Feb 27-Mar 3 McKinleyville, CA
Mar 6-10 Bowling Green, MO
Mar 13-17 Sanford, FL (Gracepointe)
Mar 20-21 Bradenton, FL (Bayshore)
Mar 27-31 Nevada, MO
Apr 10-14 Bangor, ME
Apr 17-21 Dover Foxcroft, ME
May 1-5 Millinocket, ME
May 15-19 Jackson, OH

SHELLENBERGER, SUSIE
Mar 14 Saginaw, MI (District Nazarene Holiness Summit)
Apr 9-11 Shipshewana, IN (Wesleyan Women's Conference)
Apr 17-22 Fort Smith, AR (First)
Apr 23-25 Thousand Pines, CA
Apr 30 Cicero, NY

SMITH, DUANE (T)
Mar 21 Belleview, FL
Mar 28 Belleview, FL
Mar 31-Apr 4 Flemingsburg, KY
Apr 7-11 Arenzville, IL (Bethel Community)
Apr 18-21 Albany, KY (United)
Apr 25-28 Shelbyville, TN (Hill Top)
May 2-5 Kingsport, TN (Southview Community)
May 9-12 Shelbyville, TN (Mount Hermon)

ULMET, WILLIAM (T)
Mar 1-6 East Saint Louis, IL (Edgemont Grace)
Mar 7-10 Oak Grove, IL
Mar 14-17 Stuart, OK (Friendship)
Mar 21-24 Coalgate, OK
Mar 28-31 Warren, IN (Hillcrest)
Apr 1-4 Davenport, IA
Apr 7-11 Council Bluffs, IA (First)
Apr 14-18 Britt, IA
Apr 24 Emmanuel, IA (W. IA Men's Conference, C.B.)
Apr 25-28 Council Bluffs, IA (Emanuel)
May 1 Moravia, IA (E. IA Men's Conference)
May 2-5 Burlington, IA (First)
May 9-12 Taylorville, IL (First)
May 13-16 Buchanan, MI
May 17-21 RESERVED
May 23-26 Chesaning, MI

(T) Tenured Evangelist is recognized by the church as a lifetime assignment. See Manual 407.3

2009 Evangelists' Gathering

Das Dutchman Essenhaus Convention Center



One of the activities of the 2009 annual Gathering was the "changing of the guard". Dr. Chuck Millhuff, after completing eight years of faithful service as the International Revivalism Coordinator for the Church of the Nazarene, was presented a beautiful plaque by Rev. Gary Bond, the newly appointed Coordinator. The Committee on the Interest of the God Called Evangelist, composed of Dr. Gary Haines, Rev. Timothy Hancock, Rev. Larry Leckrone, Dr. Mark Royer, and Rev. Duane Smith wanted some tangible way to express their appreciation for Dr. Millhuff's leadership. The history of the Gathering includes the leadership of several anointed leaders going back to Dr. Don Gibson, Dr. Bud Scutt, Dr. Stephen Manley, and Dr. Nelson Perdue.

Dan Bohi, son of Nazarene song-evangelist James T. Bohi, was our guest speaker. While Dan describes himself as "just a carpenter" and we would list him as a lay evangelist, his application of Holy Scripture to the doctrine of, "second-blessing holiness" was refreshing to all in attendance. Dan is very transparent in explaining his personal spiritual journey. He reminded all of us that one can be raised in a ministry oriented family, attend every church service, know religious terminology, give service, time, and money and not be sanctified through and through. There really is a crisis moment of dying to self and cleansing of the heart in order to be sanctified wholly. The Lord is using Dan to bring life-changing revivals of holiness to our churches.



The Family of Nazarene Evangelists and Song Evangelists want to thank all those who gave so generously in providing funds for the Evangelists' Banquet and Gathering 2009.

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Washington Pacific District
Eastern Kentucky District
Virginia District
Central Florida District
Joplin District

Michigan District
Eastern Michigan District
Northeast Oklahoma District
North Florida District
West Virginia South District
Northwest Illinois District
East Tennessee District

Southwest Oklahoma District
Northwest Ohio District
Central Ohio District
Tennessee District
East Ohio District
Mississippi District
Olivet Nazarene University



Revival On The Battlefield



As evangelists, our prayer lives are filled with many things. We must pray to stay fresh in our personal walk with Christ. We must ask God for the message he wants us to preach or sing. We must pray for the people to whom we minister. We pray for each other and ask God to anoint and bless our ministries. We are extremely grateful for the freedom that we enjoy in America to preach and sing the truth of the gospel of Jesus Christ. We must never forget

to pray for our service men and women and their families who continue to secure this freedom for us. Join us as we pray for our military chaplains, who not only pastor but also evangelize those who are facing eternity on an accelerated schedule.

One of the roles of a chaplain is to pray for those whom he or she is responsible for. It is also the privilege of all believers. As you know, prayer is our most powerful defense. I can recall when I left my home church for the United States Air Force. I had been a Christian barely two years and a member of the church of the Nazarene for less than one. A few Sundays before I left for active duty, one of the members came to me privately and informed me she would pray for me. Four years later when I came back she informed me that she had prayed for me every day. By then I had answered God's call to become a minister/chaplain and was on my way to Nazarene Theological Seminary. I have never forgotten that dedication she had to pray for a specific person....me. With thirty years of combined military service and now nine years as an Ambassador appointed by the Office of the Chief Army Reserves, I find myself repeatedly praying for our men and women in America's Armed Forces. My request to you is that you consider the importance and value of praying for specific persons....especially for those serving in defense of America. We may not know of their place in Harm's Way but we do know the possibilities and we know that God answers prayer. Most churches I have visited over these years as an evangelist have a list of those connected with that local congregation. Would you please make an effort to pray for our men and women in uniform as often as God reminds you? ★



We are blessed to have Dr. Sherman Reed as a member of the Nazarene Family of Evangelists. Dr. Reed is a graduate of Purdue University West Lafayette and Nazarene Theological Seminary. He has served faithfully as a military chaplain, Nazarene pastor, and since 1988 as a full-time evangelist. Dr. Reed and his wife Dorothy live in Lebanon, TN. Space does not permit a complete list of his achievements but Dr. Reed has been highly honored by our country with medals and awards and will minister as a Nazarene evangelist anticipating the greatest honor of all; to see Jesus and hear, "welcome".



International Church of the Nazarene
Revivalism Ministries
17001 Prairie Star Parkway
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THIS JESUS: GOD'S ONE AND ONLY SON, OUR ONE AND ONLY SAVIOR by *Dr. W.E. McCumber*. Order from www.wemccumber.com

Several years ago, Dr. Nelson Perdue, Revivalism Coordinator, and song evangelist Don Gessner met together to study the possibility of starting a new magazine for evangelists and for those who support revivalism in the Church of the Nazarene and other denominations. The plan was very clear in the beginning to provide this magazine free of any subscription fees. This has been the practice through the years including this latest issue. We have been faithful to this purpose and to stay within our budget which necessitated reducing publication to three issues per year rather than quarterly. Many of our regular readers have suggested that they would be willing to help financially to forward the magazine and its message. All ministries these days are working very hard to continue meeting their goals and to be fiscally responsible. I would like to ask those of you that are able to consider helping us with either a one time offering or a monthly gift to help cover the publishing costs of "The Evangelists' Perspective." Beginning with this issue we are returning to a quarterly publication schedule. All gifts need to be made out to:

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Lenexa, KS 66220

A University with an Altar

I'll never forget this place because it was here, kneeling beside an old wooden chair, that I said 'yes' to God's will for my life. A lot has changed around here — but a few things haven't.

What God did in my life is as real today as it was nearly 40 years ago. And you know what else hasn't changed? This place called Olivet is still all about transforming lives. If I were the president around here, I'd call this place 'Olivet Nazarene University: the University with an altar!'

-Excerpts from comments made by evangelist Chuck Milhuff '60 on a recent visit to Olivet



www.olivet.edu
800-648-1463