

# THE EVANGELISTS' *Perspective*

SUMMER 2011



Evangelist  
**NELSON  
PERDUE**  
A MAN OF GOD  
AND OUR DAD

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YOUR FAVORITE EVANGELIST

# contents

- 5 **Jesus Of John's Gospel**
- 7 **Fires of Revival**
- 8 **Nelson Perdue**
- 12 **Products**
- 13 **Sanctification: Not an Either/Or**
- 15 **Campmeeting Schedules**
- 17 **Web Sites**
- 20 **Evangelist Schedules**
- 21 **Sin and Calvinism**
- 23 **In The Military: Larry Dodds**

Rev. Duane Smith



Dr. Gary Haines



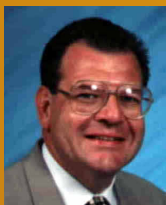
Gary Bond



## THE COMMITTEE ON THE INTERESTS OF THE "GOD CALLED EVANGELIST"



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## FROM THE EDITOR

### *Another Soldier's Coming Home*

For many years now, I have enjoyed and admired the ministry of Janet Paschal. Many of you have her recordings and videos in your personal music libraries. Several years ago I was present at the memorial service for a dear friend of mine and fellow evangelist, Dr. Richard Strickland. It was there that I first heard the song, "Another Soldier's Coming Home", written by Janet. I remember how it touched my heart hearing the lyrics sung beautifully that day. My friend and soldier of the cross had finished the battle and had arrived safely home at last.

I have to confess that every time I see videos and pictures of our American soldiers coming home from battle, I can't help but tear-up. When their loved ones race up to them and embrace them, it's more than this tough Chicago kid can take.

I think one of the reasons I still like "gospel" music is because it gives us permission to use

our imaginations. Most “gospel” music focuses on finally reaching home and the joys that heaven will provide. One of the most popular contemporary songs of the recent past is entitled, “I Can Only Imagine.” Bart Millard, vocalist for the singing group, Mercyme, lost his father to cancer when he was 18. In ten minutes he wrote a song about meeting Jesus that became song of the year and touched millions.

Since I received the privilege of serving my fellow evangelists, I have tried to attend as many memorial services of our family as possible. I had the honor of singing Janet’s song at the memorial service of another dear friend, and truly great evangelist, Dr. J.C. Crabtree. Whether I am participating in a service or sitting with family and friends, I can’t help but use my imagination when it comes to what has taken place in heaven already.

I want to take some space in this article to honor another soldier who has made it home. Evangelist David Canfield of Catlettsburg, KY finished his last battle and made it home on March 12, 2011. David faithfully served our Lord as a commissioned evangelist on the Eastern Kentucky District. He leaves behind, a wonderful wife Vickie, and two sons, William and Michael. The memorial service was held at the First Church of the Nazarene in Ashland, Kentucky. We were blessed by the tributes, music, and powerful sermon that day. I think one of the blessings we sometimes forget is that in heaven our Lord will show us all the fruit of our ministry and especially the fruit that we did not see while in the battle down here. ★

*G. Bond*

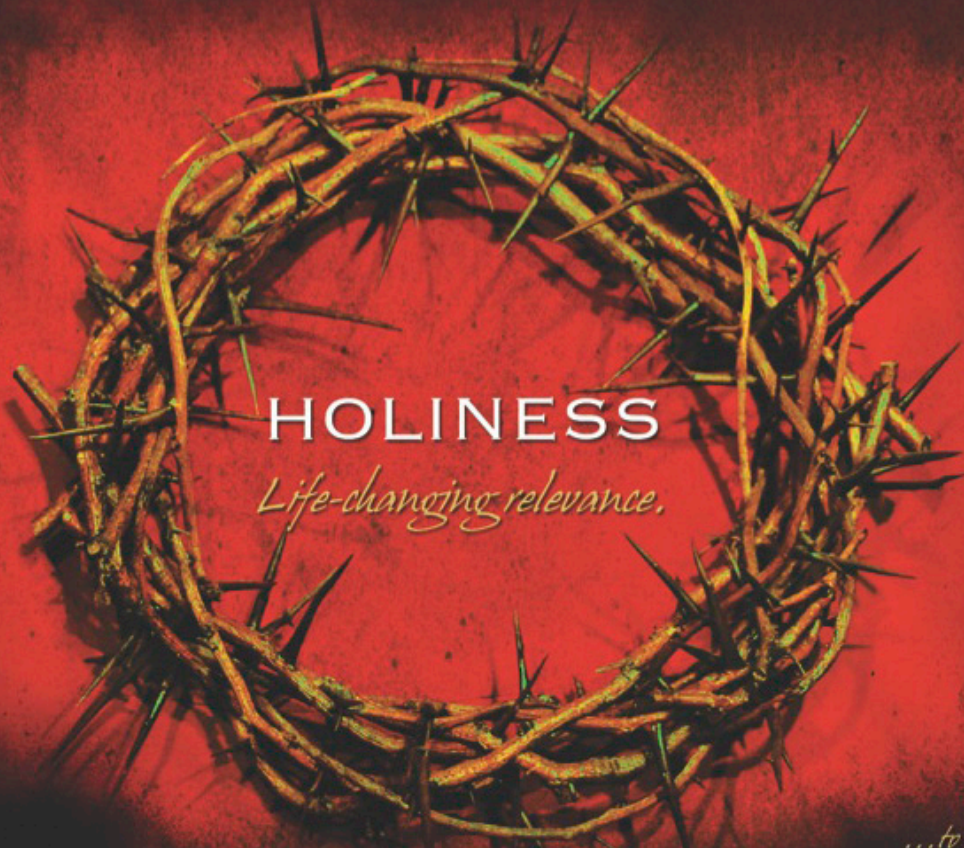
Strike up the band, assemble the choir,  
another soldier’s coming home.

Another warrior hears the call, he’s waited for so long

He’ll battle no more, he’s won his wars

Make sure heaven’s table has room for at least one more

Sing a welcome song, another soldier’s coming home.

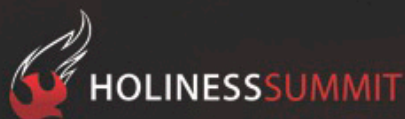


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## **August 10 – 14, 2011** Urbana, OH C.C.C.U / Marysville, OH Church of the Nazarene



Dr. Tom Hermiz



Dr. David Van Hoose



Dr. Nelson Perdue



Dr. Paul Whiteford

## **August 28 – 30, 2011** Muncie First Church of the Nazarene, Muncie, Indiana



Dr. Nelson Perdue



Dr. Tom Hermiz



Dr. Louis Bustle



Rev. Gary Bond

## **October 30 – November 1, 2011** Kentucky Mountain Bible College, Vancleve, Kentucky



Dr. Norman G. Wilson



Dr. Nelson Perdue



Dr. Tom Hermiz



# The Jesus of John's Gospel

John's slant on Jesus differs almost radically from the other three Gospels. His Jesus is God's eternal Word by whom the world was created, the Word that "became flesh and made his dwelling among us," revealing to us the glory of His Father as the fullness of "grace and truth" (John 1:1-18). This eternal one who entered history to defeat sin and death for our sakes was the Father's love-gift to the world. Through him eternal life has been provided for all who believe. He is the "one and only Son" of God the Father and the one and only Savior of mankind. He is the sinner's one and only alternative to perishing (John 3-16).

John's emphasis is on the words spoken by the incarnate Word. His words were more than vibrations of air; they were "spirit and life." His words were self-actualizing. They contained and conveyed a power to change the hearts and lives of believers.

In John's Gospel we can listen to Jesus in longer conversations with people than we find in the other Gospels. Even so, the recorded conversations are not extensive. They are brief and they flash with light and life. Jesus converses with a learned man

about the possibility and power of new birth (John 3: 1-21). He converses with a jaded woman about the artesian spring of life-giving water that he creates within a believer's heart (John 4:4-26). In this fourth Gospel, Jesus engages in longer discussions with both his disciples and his enemies.

In John's Gospel, too, the speaking one is also the sent one. Over forty times John refers to Jesus, or Jesus refers to himself, as one sent from the Father. Jesus was mission-conscious and did not allow friend or foe to sway him from accomplishment of that mission. He pressed on through misunderstanding, temptation and opposition until, hanging on the cross, He cried out, "It is finished," and then "bowed his head and gave up his spirit" (John 19:30).

Seven times in the Gospel, Jesus is heard saying, "I came," and these are highly instructive passages concerning his origin and mission:

He said to his critics, "I know where I came from and where I am going. But you have no idea where I come from or where I am going" (John 8:14). To those same foes he said, "If God were your Father you would

love me, for I came from God and now am here" (John 8:42).

As he neared his time of death, Jesus said to the disciples, "Now my heart is troubled, and what shall I say? Father, save me from this hour?"

"No, it was for this very reason that I came to this hour. Father, glorify your name" (John 12:27, 28).

Again, he said to his disciples, "...the Father himself loves you because you have loved me and have believed that I came from God. I came from the Father and entered the world; now I am leaving the world and going back to the Father" (John 16: 27, 28).

He prayed to the Father for those disciples, saying, "They knew with certainty that I came from you, and they believed that you sent me" (John 17:8).

On trial before Pilate, he said, "You are right in saying that I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me" (18:37; italics furnished).

In the light of these self-spoken mission statements, we cannot honestly dismiss Jesus as a prophet or teacher. Either we believe him

*(continued on next page)*

and confess his deity, or we disbelieve and deny his deity.

His mission moves his message and much of his message is himself. Structured into this fourth Gospel are the seven "I am" sayings of Jesus that give us further insight into his self-consciousness.

I am the bread of life (John 6:5).

I am the light of the world (John 8:12; 9:5).

I am the gate for the sheep (John 10:7, 8).

I am the good shepherd (John 10: 11, 14).

I am the resurrection and the life (John 11:25).

I am the way the truth and the life (John 14:6).

I am the true vine (John 15:1).

These profoundly simple statements, utilizing common metaphors, flesh out the meaning of God's words to Moses, "I am who I am," and "I am has sent me to you" (Exodus 3:14). The "I am" statements make it crystal clear that Jesus is essential to our lives. He provides and protects as no other can.

While John stresses the words of Jesus he also exalts the works of Jesus. As in the other Gospels, his Jesus performs miracles. He does things that only God can do. John calls these mighty works "signs" for they point to Jesus as the Son of God who is the savior of the world. Out of all the miracles wrought by Jesus, John selects seven to make his point.

Jesus turns the water into wine (John 2:1-11).

Jesus heals an official's dying son (John 4:43-54).

Jesus heals a man disabled for thirty years (John 5:1-13).

Jesus feeds over 5000 people with a boy's lunch (John 6:1-15).

Jesus walks on the surface of Lake Galilee (John 6:16-21).

Jesus gives sight to a man who was born blind (John 9:1-7).

Jesus raises Lazarus from the dead (John 11:38-44).

John did not lack an abundance of such material, but these were sufficient for his purpose. Thus he wrote, "Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these were written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (John

20-31).

The Jesus of whom John wrote was and is no ordinary man. He was no exceptional man by reason of superior intellectual powers, physical skills and social impact. He is a man but more than man. He is the God-man. He is the Father's "one and only son." He is, with the Father, the giver of the Holy Spirit to his followers. He was like us, but is forever unlike us. He is of another kind, not simply a greater of the same kind. And it is this difference that made it possible for him to live a sinless life, die an atoning death, and rise to be the Savior and Lord of all who credit his words as true.

In John's Gospel the risen Jesus meets with his disciples and entrusts to them his own mission in the world, saying, "As the Father has sent me, I am sending you" (John 20:21). Then he said, of the necessary power source, "Receive the Holy Spirit." This does not erase the difference between Jesus and us. This does not make us equal to him. We can assume and share the mission only because he lives in us and works through us by the person and power of the Holy Spirit. Scripture never reduces Jesus to our level. Some scholars do, but they are not convincing to those who have experienced Jesus as their Savior and Lord.

A greater Jesus than John proclaims has never been imagined or described. All deviations from this Jesus have lessened and falsified him. ★

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*W.E. McCumber served the Church of the Nazarene for over 69 years as preacher, college professor, revivalist, conference speaker, radio speaker, writer and magazine editor. On December 18, 2010 he suffered a massive stroke and never recovered. "Brother Bill" has been a friend and encourager of the Evangelists' Perspective magazine. His articles have blessed and challenged all of us. His home going service was a blessed time of reflection and inspiration to all of us in attendance. There was much laughter and rejoicing in knowing where our friend and loved one would be celebrating Christmas and the New Year. The service reached a grand crescendo as song evangelist Brian Arner sang, "And Can It Be". Yes, there was shouting and praising God for a life lived in the beauty of holiness.*

# Fires of Revival

Greetings in the STRONG name of Jesus!!! Thanks for your faithful support. We finished a wonderful Camp Meeting in Lakeland, Florida, this past Sunday. God blessed all of the services in a powerful way. On Saturday night, there was a dramatic demonstration of the drawing power of the Holy Spirit. After I had preached, and several were praying at the altars, a lady by the name of Rebecca came into the large tabernacle from off the street, and was literally screaming

"Please Help Me...Jesus...Please Save Me!" Many gathered around the lady as she fell to the floor and prayed for her salvation, as well as deliverance.

The presence of God was all over the place. In moments like that... you know WHO is really in control. Pray much for Rebecca in the days to come. Several of the good ladies of Florida Holiness Camp have committed to doing follow-up ministry with this new convert.

*David Gallimore*

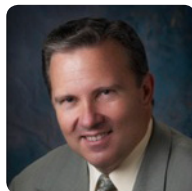
Just returned home last night from the 11 day "tour" of Germany, Northern Ireland, and Scotland. Sunday night in Glasgow (Paisley church) there were over 400 present, God all over the place,

tremendous music, God's anointing on my message, and much victory at the altars. I do rejoice! (O, yes, many, many young

people in attendance!) Preached 11 times in 11 days.....I'm tired but happy!

*Jim Diehl*

Visiting neighboring church revivals was common years ago. Pastor Phil Rogers and the Middletown, Indiana folks still believe in it. You can imagine what a boost it was to the Shirley, Indiana church and Pastor Dan Jones when 25 people marched in on the opening chorus of the Wednesday service! The longer we work in facilitating revival and renewal, the more I realize that God still uses the amazing phenomena of "revival events" to encourage, enlighten, and evangelize. The more that people pray, and the greater our faith in The Word, the more we see accomplished in salvation, sanctification, and healing. Pastor David Warren



and the Spencer, Indiana folks believe that; and it was evident in the number of people who met together before

each service to pray. Such was the case recently in Waynesville, Ohio. Pastor Darrel Rose is bi-vocational but his heart is focused on winning the lost and building the Kingdom. Resurrection Sunday was powerful, but what a Monday service we had as seekers spontaneously requested anointing and prayer for healing! Resurrection power was praised when Betty, Geneva, and Larry all testified the

next night of deliverance from pain and diabetes. Obedience always precedes the miracle—whether to revive us, repair us, or rebuild us. (Ezra 9: 8-9 NKJ)

*Larry Leckrone*

Prayer changes everything. I was in Illinois recently, in a small church. There seemed to be a wall of resistance and a lack of understanding about the powerful work of the Holy Spirit in sanctifying power. In the Monday evening service I literally stopped the message and told the people, "something is wrong here." Then next morning, the couple I was staying with came to me and said, "Before we go to work today, we need to pray for our church and tonight's service." The Pastor came to me later in the morning to tell me that



God had called him to go sit by the river in his car and for an hour he cried out to God for something to

happen in his church. I emailed my prayer partners asking them to pray for breakthrough. That night as two women sat in the back of the auditorium praying for me, God moved in power. Virtually every person in the church responded to the Spirit's call. "Not by might, nor by power, but by my spirit says the Lord!"

*Dale Freed*



# N PERDUE

# ELSON



## A Man of God and our Dad

**T**he earliest Christian influence that Nelson Perdue, our father, remembers is of a small Methodist church in Irwin, Ohio. During his early years a faithful Sunday school teacher, Miss Jean Holt, taught Bible stories and shared the gospel with her children's Sunday school class. Miss Holt could not have known at that time that the Lord would eventually use at least one of her students to preach the Gospel across the nation and other world areas.

Eventually the Perdue family relocated from Irwin to Mingo, Ohio, a small community in the next county. Six months following their move to Mingo a tragic accident resulted in the death of Dad's five year old sister, Connie. In the days following the entire community reached out to comfort the family in their time of grief. The Kennard Church of the Nazarene

located a few miles down the road expressed a genuine love and concern for the family. God used the events of this terrible tragedy and the support of the church to begin speaking to Dad's heart. It was soon after that he, along with his siblings began attending the church regularly.

One Sunday in February of 1958 as the pastor, Rev. Harold Suman preached the sermon that God had placed on his heart in that small country church, the Holy Spirit convicted Dad of his need of a Savior. At fifteen years of age he went forward, knelt at the altar to seek forgiveness and was wonderfully saved from his sins. In addition to the faithful ministry of Rev. Harold Suman, another couple, Leslie and Hazel Allison began to mentor him. They helped foster a desire for God and the Scriptures in his heart and also provided resources for him to study. Rev. Leslie Allison placed a

strong emphasis on the necessity of the doctrine and experience of entire sanctification. God used his teaching to place a strong conviction for a deeper work of grace in his heart. Four weeks later while sitting in a high school study hall he sensed God urging him to a full surrender. He attended prayer meeting that evening and once again went to the altar to make an abandonment of himself to God's will and there he experienced the baptism with the Holy Spirit and was entirely sanctified.

While attending the Kennard church, our Dad became acquainted with Barbara Watts and they developed a close friendship. She had been reared in a Christian home and had a beautiful experience with God. Her spiritual sincerity and commitment to God and the church were among the many good qualities that he noticed about her life. Consequently their friendship blossomed into



a wonderful relationship. On their first date they attended the Northwest Ohio Camp Meeting. Their relationship continued for the next three years and they were united in marriage in a modest wedding ceremony at the Kennard Church of the Nazarene on October 26, 1962 with Rev. John DeCamp officiating.

The local church remained central in their lives and Dad served in several positions including NYPS president, Sunday school teacher, and church treasurer. Dad and Mom have three sons, Kenneth, Keith, and Kirt. They too have been faithful to God and the Church of the Nazarene. Kenneth is an Elder in the church and Keith and Kirt are faithful workers in their respective churches.

Our Father's call to the ministry came during a revival service. The evangelist was Rev. M. V. Bass and as he was preaching Dad received his call to evangelism. This call required that he and mom go home and pray most of the night in order to receive God's explicit direction for their lives. Once he fully yielded to God's call, he began preparing for the ministry by deepening his study of the Scriptures. His formal education included theology and ministry classes at the Circleville Bible College in Circleville, Ohio and at Mount Vernon Nazarene College in Mount Vernon, Ohio. During



those years of preparations, opportunities began to present themselves for him to preach as

pulpit supply in various churches. The Churches of Christ in Christian Union, Friends Church, the Free Methodist Church, and the Church of the Nazarene kept him busy on the weekends. From the very beginning of his preaching ministry, our Dad, known to others as Rev. Perdue, has emphasized the need for sinners to be born again but also the equally urgent need for every believer to be sanctified wholly.

To adequately prepare to be an evangelist he believed it would be beneficial for him to experience ministry first hand from the perspective of a pastor. Dr. C. E. Shumake, Northwestern Ohio District Superintendent invited him to meet with the board of the Church of the Nazarene in Pioneer, Ohio. They extended to him the call to pastor their congregation and he and mom accepted the call. In November 1971 they moved to Pioneer, Ohio to assume the pastorate. It was there that they found a people that loved God and had a mind to serve Him. It was a beautiful relationship and the church realized wonderful advancement during their short tenure. The church showed numerical growth and enjoyed a season of evangelistic outreach during those years. It resulted in their receiving the Small Church Achievement Award twice during their pastorate. The church's vision for growth also motivated them to remodel the old sanctuary while purchasing property for relocation. The pastor who became his successor led them in the construction of a new church at the new location.

In addition to his pastoral responsibilities the local school system invited Dad to fill a staff

position. This opportunity served to increase the influence of the church in the community. It also gave him a wonderful rapport with the teachers and students



and his last official act as pastor in that community was to deliver the commencement address to the North Central High School in June, 1974.

The summer of 1974 was a time of transition in the life of the Perdue family. We as a family returned to our home that we had left while serving as pastor in Pioneer, Ohio. Since his initial call was to evangelism, Dad decided that it was now time to enter full time into the work of evangelism where he has served for the last 37 years. We, once again, returned to the Kennard Church of the Nazarene as our home church while he pursued God's call on his life. Many of the churches on the Northwestern Ohio District were very receptive to and supportive of his ministry. He often said that if it wasn't for his local district's pastors opening their churches to him to preach it would have been very difficult to have remained in evangelism. Once again God proved to him that where He guides us He is always faithful to provide for us.

After meeting the requirements for ordination Dad was ordained at the Northwestern Ohio District *(continued on next page)*

Assembly in the summer of 1975. Rev. Perdue was the only candidate for ordination that year and the presiding General Superintendent was Dr. Edward Lawlor. He had previously served the denomination as the Secretary of Evangelism so his passion for evangelism was underscored as he preached the ordination address from the Scripture text, II Timothy 4:5 "...Do the work of an evangelist..."

Since the summer of 1974 Dad has traveled continuously across the country in full time evangelistic ministry preaching in revivals and camp meetings. His ministry has taken him to Africa, South America, and South Korea as well. He has spoken in 5 of the 8 Nazarene Colleges (Universities) as well as the Bible College in Colorado Springs, Colorado. He has been elected numerous times as delegate to the General Assembly and has served on the General Board of the Church of the Nazarene. From 1993 to 2001 he served as



the Revivalism Coordinator of the Church of the Nazarene. During those years the evangelists collectively produced a series of videos to expand the ministry of the evangelists. He also founded the 'Evangelists'

Perspective' magazine to allow the evangelists to have another venue of ministry. In 2002 Mount Vernon Nazarene University recognized his life and ministry by conferring upon him an honorary Doctor of Divinity degree.

Dad's ministry has been well received by other sister holiness denominations. Dr. Dennis Kinlaw, former president of Asbury Col-

lege and Founder of the Francis Asbury Society extended him an invitation to become an associate evangelist with the Francis Asbury Society. He has been closely associated with Dr. Kinlaw and the Society for over 10 years.

Through the many years of his evangelistic service Dad has observed many changes in the church, particularly in the ministry of evangelism. The one thing that he is certain of is that in spite of all the changes taking place in the church nothing will ever take the place of genuine revival and the role of the evangelist in the life of the church. God has a special order in His church for the evangelist.

He has had the greatest love and admiration for the God-called evangelist. He tells of one evangelist that made such an impression on him that he has never forgotten him though he has long since gone to his heavenly reward. His name was Rev. Modie Schoonover. He said that each time that he sat under his ministry that he, through his words and countenance, would exude the very Spirit of Christ. He said that he never met a man more like Christ than Rev. Schoonover.

He always spoke so highly of all the evangelists and song evangelists that he has had the privilege of serving with, both living and deceased. Men like Dr. Crabtree, Dr. McWhirter, Dr. Milhuff, Rev. Gary Bond, Dr. Bob Hoots, Dr. Stephen Manley, Rev. Michael Adams, Rev. Gary Haines, Dr. Tom Hermiz, Dr. Dennis Kinlaw and many more that he could name. Song evangelists like Roger Brown, Wally and Ginger Laxson, Larry and Tamela Leckrone, Rev. Mark Murphy, Larry

and Phyllis Richards, Larry and Pat Jewett, Larry and Pat Neff and many others too numerous to mention.

I share this with you about Dad's ministry because these men and women not only made a marked impression on him but through him the evangelists have made a strong impression on all of his family. We are so proud that God called him to be a full time evangelist. We missed him while he was away in God's service but our lives have been eternally enriched by his faithfulness to God's call. He would be the first to share his love and appreciation for his faithful wife and her strong support of the work of evangelism. They have been partners together in the ministry and to God we give the glory. ★

*Kenneth, Keith, and Kirt Perdue*

## Nelson Perdue Tributes

Dr. Nelson Perdue is one of our most loved and effective evangelists. His lifelong commitment to preach and live out Christian holiness in the Wesleyan perspective places him in the Nazarene Evangelists Hall of Fame.

*Nina G. Gunter*

*General Superintendent Emerita*

Dr. Nelson Perdue is known as a beautifully articulate preacher. He continues to be an inspired and inspiring proclaimer of the mes-



sage of holiness of heart and life. Each time I have heard him, I have been blessed and challenged. As Nelson has pointed his hearers to Christ, thousands of us have been determined to be Christ like. We are grateful that God called him and grateful that he was obedient. Dr. Perdue's life has made a difference!

*Dr. Bob Broadbooks  
USA/Canada Regional Director*

The name of Dr. Nelson Perdue is synonymous with evangelism in the Church of the Nazarene. I first became acquainted with him through my mother, Naomi Cunningham of Chicago, Illinois. She told me several times that she had heard an outstanding evangelist named Nelson Perdue and that I should have him at the church I had the privilege of pastoring for many years. His ministry at Olathe College Church was powerful and effective. Mother was right as usual. It is a privilege to call him friend and to express appreciation for his many years of faithful ministry to Christ and the church.

*Dr. Paul G. Cunningham  
General Superintendent Emeritus*

To hear Nelson Perdue preach is to hear a biblical message on Holiness. He is as clear, scriptural, and orthodox on the doctrine of entire sanctification as any preacher in this generation. I thank God, not only for his preaching ministry, but also for his leadership gifts demonstrated as Evangelism Coordinator in the Church of the Nazarene for many years. To know Nelson Perdue is to know a man of God with a humble spirit yet

with a heart ablaze for holiness evangelism. I thank God for this messenger of God who has blown the gospel trumpet clearly!

*James H. Diehl  
General Superintendent Emeritus*

Nelson Perdue is an unusual evangelist and has served the Church of the Nazarene faithfully for many years. He has been a delegate to the General Assembly, elected by his peers and colleagues because of his visionary concern for local church evangelism and renewal. Perdue recognized the specificity of his calling long ago, and has centered his ministry on fulfilling a God-given vision of bringing renewal, outreach, and spiritual growth to local churches. While his ministry has exceeded the boundaries of the local church, Nelson never forgot that God called him to the ministry to be a special envoy of holiness evangelism. Many local churches have often marked the height of spiritual tide in reference to God-given revivals. The list of churches marking such periods under the ministry of evangelist Nelson Perdue would be too lengthy to list here. Nelson combined a deep-seated love for people with the ethos of a man under heavenly orders that read: "You have nothing to do but save souls." His demeanor in the pulpit was often self-effacing, warm, yet possessing the gravitas of a man who would give an account of his life and ministry. When Evangelist Perdue came to our churches, we could be assured that the doctrine of entire sanctification would never be neglected. We are grateful for the unflinching fervency of Nelson's commitment to our dis-

tinutive doctrine. We are joined by a myriad of friends, local churches, and ministerial colleagues in expressing our sincere love and appreciation. We are indebted to Nelson Perdue's tireless faithfulness as a God-called evangelist.

*Dr. J.K. Warrick  
General Superintendent*

Dr. Nelson Perdue represents the very best of the ministry of an itinerate evangelist. As a passionate advocate of the message of holiness, as a loyal member of the Church of the Nazarene, and as a friend to the laity, pastors, district superintendents, and general superintendents, he has touched the lives of thousands of people. When the history of the first century of the Church of the Nazarene is read, a name that will stand out among the influencers of the last half of the century will be that of Nelson Perdue.

*Dr. Jesse C. Middendorf  
General Superintendent*

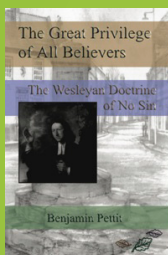
Nelson Perdue has been a model for Nazarene evangelists down through the years. He has not only been a tremendous preacher of holiness, but he has also been a living example and an embodiment of this doctrine he proclaimed. Dr. Purdue's life has been consistent with his message, and the impact of his ministry will only be known in the glory of heaven.

*Dr. David Graves  
General Superintendent*

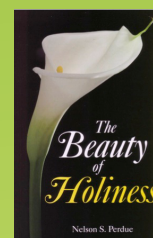
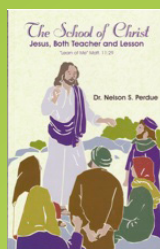
When I think of Nelson Perdue the word which comes to mind is integrity. *(continued on page 25)*

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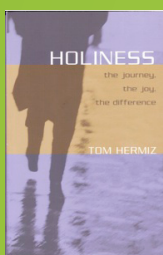
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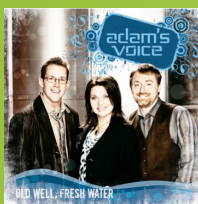
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**Tom Hermiz**

# Sanctification Not an Either/Or

Entire sanctification is an instantaneous work of grace followed by a lifetime of growing and maturing in one's relationship with our Lord and Savior.

In our recent denominational survey the question was asked, "Is entire sanctification an instantaneous work of grace?" 72% of those responding indicated that they believed it is. I was grieved to learn that 28% of our people, some of whom are licensed ministers, do not believe in the instantaneous aspect of entire

sanctification. Tragically, this has become a widespread problem in the holiness churches of America. The whole doctrine of sanctification quickly fades away when complete consecration and the cleansing of the heart are not embraced and taught.

In a brief article I cannot provide a thorough examination on this subject. However, I want to emphasize a few key points.

In 1 Thess. 5:23 Paul writes, "May God Himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ." This text is in the Greek aorist tense. The aorist tense describes action that has occurred and is completed. It is action that is completed in a moment of time. You will discover that many of the verses that refer to the new birth and sanctification are in the aorist tense. This is one of the compelling reasons we believe the Bible teaches that one is instantly forgiven of the sins they have committed when they are born again. It is also the reason we believe that when one is entirely sanctified their heart is instantly cleansed from inherited depravity. God "Himself" is the Sanctifier. If we will consecrate our all to Him, He has all the power He needs to purify the heart.

It is often the case that a born again believer may progress gradually toward sanctification for an extended time. However, there comes that point in time when one's consecration is complete. In that moment, by faith, the heart is cleansed and they are entirely sanctified. Entire sanctification is a progressive work of grace, but it is also an instantaneous cleansing of the human heart from its sinful disposition. The heart is made pure. This is one reason we call it "entire." Just as Dr. Dennis Kinlaw stated so powerfully at a Holiness Summit, "It is gone."

*(continued on page 25)*

# Nazarene District Campmeeting Schedules

Waters Edge Camp	Michigan, Howell	<a href="http://www.watersedgencamp.org">www.watersedgencamp.org</a>	July 24 - 31	Evangelists: Dr. Gary Haines, Dr. Stephen Manley, Musician: Brian Arner
Indian Lake Camp	Michigan, Vicksburg	<a href="http://www.nazcamp.org">www.nazcamp.org</a>	July 10 - 17	Evangelists: Dr. James Diehl, Dr. Ron Benefiel, Dr. Chic Shaver, District Musicians
Camp Camby	Indiana, Camby	<a href="http://www.campcamby.com">www.campcamby.com</a>	June 20 - 26	Evangelists: Dr. Paul Cunningham, Dr. David Graves, Musician: Brian Allen
Shiloh Park Camp	Indiana, Marion	<a href="http://www.shilohpark.info">www.shilohpark.info</a>	June 13-20	Evangelist: Dr. Nina Gunter, Musicians: District Church Choirs
Iowa District Camp	Iowa, Des Moines	<a href="http://www.iowanazarene.org">www.iowanazarene.org</a>	July 5 - 10	Evangelist: David Gallimore, Musician: Marcus Whitworth
Nazarene Acres	Illinois, Mechanicsburg	<a href="http://www.ilnazarene.org">www.ilnazarene.org</a>	July 10 - 12	Evangelists: Larry and Tamla Leckrone
Rolling Hills Camp	Alabama, Calera	<a href="http://www.alasouthnaz.org">www.alasouthnaz.org</a>	July 5 - 10	Evangelists: Dr. Chuck Millhuff, Robert Dabydeen, Musicians: The New Beauty Trio
Camp Sugar Pine	California, Oakhurst	<a href="http://www.ccdistrict.com">www.ccdistrict.com</a>	July 5 - 10	Evangelist; Norman Moore, Musicians: Tim and Shawna Gaines
Diamond Arrow Camp	California, Nevada City	<a href="http://www.sacramentocamps.org">www.sacramentocamps.org</a>	August 3 - 7	Evangelist: Susie Shellenberger
Mid-Atlantic Dist. / Roxbury Camp	Pennsylvania, Orrstown	<a href="http://www.manaz.org">www.manaz.org</a>	June 27 - July 3	Evangelist: Dr. Gary Sivewright, Bible Teacher: Dr. Henry Spaulding
Mt Hope Camp E. KY District	Kentucky, Flemingsburg	<a href="http://www.ekynazarene.org">www.ekynazarene.org</a>	July 18 - 24	Evangelists: Ron Benefiel, Jeremiah Bolich
Rocky Creek Camp / LA District	Louisiana, Pineville	<a href="http://www.ladistrict.org">www.ladistrict.org</a>	June 14 - 19	Evangelists: Dr. Talmadge Johnson, Rev. Tim Hancock, Music: Adam's Voice
Pinecrest Camp / MO District	Missouri, Fredericktown	<a href="http://www.monaz.org">www.monaz.org</a>	June 21 - 27	Evangelists: Norman Moore, Michael Adams, Musicians: The Sharpes
Rocky Mt. District Center	Montana, Bollings	<a href="http://www.rockymtnnazdistrict.org">www.rockymtnnazdistrict.org</a>	June 14 - 16	Evangelist: Cliff Purcell, Musicians: District Musicians
Camp Taconic / Metro NY Dist.	New York, Milan	<a href="http://www.taconicrcc.net">www.taconicrcc.net</a>	August 1 - 8	Speaker: Bill Paige Musicians: District Musicians
Brooktondale / Upstate NY Dist	New York, Brooktondale	<a href="http://www.upstatedistrict.org">www.upstatedistrict.org</a>	July 3 - 11	Evangelist: Dr. David Wilson
Logan Camp / Central OH	Ohio, Logan	<a href="http://www.conaz.org">www.conaz.org</a>	July 8 - 17	Evangelists: Dr. Nina Gunter, Dan Bohi
Canaan Acres / East OH Dist	Ohio, Louisville	<a href="http://www.canaanacres.org">www.canaanacres.org</a>	June 7 - 12	Evangelist: Dr. Stephen Manley
MVNU / NC Ohio District	Ohio, Mt. Vernon	<a href="http://www.ncodist.org">www.ncodist.org</a>	July 11 - 17	Evangelist: Tim Hancock, Musicians: Adam's Voice
Lighthouse Camp / NWOH Dist	Ohio, St. Marys	<a href="http://www.nwonaz.org">www.nwonaz.org</a>	July 31 - Aug. 7	District Pastors and Musicians
Higher Ground / SWO District	Indiana, West Harrison	<a href="http://www.swonaz.org">www.swonaz.org</a>	June 20-26	Evangelists: Dr. Stephen Manley, Rev. Billy Huddleston, Musician Aimee Weethee
Mt.Chestnut Camp / Pittsburg Dist	Pennsylvania, Butler	<a href="http://www.pghnazarene.org">www.pghnazarene.org</a>	July 24 - 31	Evangelists: Rev. Jeremiah Bolich, Dan Bohi, Musician: Marcus Whitworth
D Moody Gunter Camp / SC Dist.	South Carolina, Batesburg	<a href="http://www.scnazcamp.com">www.scnazcamp.com</a>	June 19 - 26	Evangelists: Dr. Nelson Perdue, Rev. Susie Shellenberger
Camp Garner Creek / TN Dist.	Tennessee, Dickson	<a href="http://www.tnaz.org">www.tnaz.org</a>	May 31 - June 5	Evangelists: Dr. Timothy Green, Dr. Steve Green, Music: Nathan Rogers
Scottsville Camp / Dallas District	Texas, Scottsville	<a href="http://www.dallasnaz.org">www.dallasnaz.org</a>	Aug. 10 - 14	Evangelist: Rev. Nathan Covington, Musician: Phillip Phelps
Camp Arrowhead / W. Texas Dist.	Texas, Cleburne	<a href="http://www.westexnaz.org">www.westexnaz.org</a>	June 5 - 10	Evangelists: Evangelists: Rev. Joe Warrington, Dan Bohi
Virginia District Camp	Virginia, Buckingham	<a href="http://www.vanaz.org">www.vanaz.org</a>	August 3 - 7	Evangelists: Dr. Nina Gunter, James Chapman, Musician: Marcus Whitworth
WV District North & South Camp	West Virginia, Summersville	<a href="http://www.southnaz.com">www.southnaz.com</a>	August 8 - 15	Evangelists: Rev. Gary Bond, Rev. Larry Leckrone, Rev. Billy Huddleston
Riverview Camp Canada Central	Ontario, Pepperlaw	<a href="http://www.riverviewcamp.ca">www.riverviewcamp.ca</a>	July 23 - Aug. 1	Evangelists: Rev. Jim Chapman, Musicians Woody & Vonnie Wright

# Independent Holiness Campmeeting Schedules

AL, Repton	Beulah Holiness Camp Meeting	June 9 - 19	<a href="http://www.beulahcampmeeting.org">www.beulahcampmeeting.org</a>	Evangelists: Dr. Nelson Perdue, Dr. Roy Lauter, Rev. Dale Dorothy
FL, White Springs	Suwannee Holiness Camp	June 13 - 19	<a href="http://www.suwanneecamp.org">www.suwanneecamp.org</a>	Evangelists: Rev. David Gallimore, Rev. Kenneth Greenway, Music Brian Arner
GA, Butler	Taylor County Holiness Camp	July 7 - 15	<a href="http://www.taylorcountycamp.org">www.taylorcountycamp.org</a>	Evangelists: Dr. Roy Lauter, Dr. David Case, Music : The Dubbelds
GA, Douglas	Gaskin Springs Holiness Camp	June 11 - 19	<a href="http://www.gaskinsprings.org">www.gaskinsprings.org</a>	Evangelists: Lane Loman, Claude Creel, Dr. John Neihof
GA, Flovilla	Indian Springs Holiness Camp	July 14 - 24	<a href="http://www.indianspringscampmeeting.org">www.indianspringscampmeeting.org</a>	Evangelists: Dr. Tom Atkins, Dr. Marlin Hotle, Dr. David Ward, Music: Scott McPherson
IN, Oakland City	Oakland City Holiness Camp	Aug 14 - 21	<a href="http://www.oaklandcitycampmeeting.org">www.oaklandcitycampmeeting.org</a>	Evangelist: Rev. Lane Loman, Music: Brian Arner
KY, Mount Carmel	Mount Carmel Holiness Camp	July 22 - 31	<a href="http://www.kmbc.edu">www.kmbc.edu</a>	Evangelists: Rev. Bob England, Rev. Claude Nicholas, Music: Dr. John Neihof
KY, Wilmore	Wilmore Camp Meeting	July 17 - 22	<a href="http://www.wilmorecampmeeting.org">www.wilmorecampmeeting.org</a>	Evangelist: Dr. David Leader, Teacher: Dr. Joe Dongell, Music: Kerry Dorrell
LA, Crowley	Acadia Ebenezer Holiness Cmp	June 7 - 12		Evangelist: Dr. Allen Brown, Musician: Marcus Whitworth
LA, Fort Jesup	Ft. Jesup Holiness Camp	July 19 - 24		Evangelist: Rev. Tim Hancock
MA, Douglas	Douglas Holiness Camp Meeting	July 15 - 24	<a href="http://www.douglascampmeeting.com">www.douglascampmeeting.com</a>	Evangelist: Rev. Art Hughes, Music: Chuck Pendleton, Jim Chabot, Uxbridge orchestra
MI, Boyne City	Boyne City Holiness Camp	June 12 - 19		Evangelist: George Holley
MI, Brown City	Brown City Camp Meeting	Aug. 4 - 14	<a href="http://www.browncitycamp.org">www.browncitycamp.org</a>	Evangelists: Dave Engbrecht, David Gallimore, Jay Kesler, Music Bruce & Sherry Ake
MI, Eaton Rapids	Eaton Rapids Holiness Camp	July 21-31	<a href="http://www.eatonrapidscampmeeting.org">www.eatonrapidscampmeeting.org</a>	Evangelists: Dr. Todd Eckhardt, Dr. Bruce Moyer, Dr. Lawson Stone
NC, Hendersonville	Hendersonville Holiness Camp	July 4 - 10	<a href="http://www.hendersonvillefcn.org">www.hendersonvillefcn.org</a>	Evangelists: Dr. Gary Haines, Rev. Bill Ulmet
NC, Kannapolis	Camp Wesley	June 9 - 19	<a href="http://www.campwesley.com">www.campwesley.com</a>	Evangelists: Rev. Harold Bumby, Dr. Ron Hamilton, Music: Deanna Smith
NY, Mooers	Mooers Holiness Camp	Aug. 3 - 14	<a href="http://www.mooerscamp.org">www.mooerscamp.org</a>	Evangelist: Rev. Steve Deneff,
OH, Circleville	Mount of Praise Camp Meeting	June 21 - 26	<a href="http://www.cccuhq.org">www.cccuhq.org</a>	Evangelists: Dr. Nelson Perdue, Music Gary Bond
OH, Mount Vernon	Camp Sychar	July 28 - Aug.7	<a href="http://www.campsychar.org">www.campsychar.org</a>	Evangelists: Dr. Whiteford, Dr. Juneman, Dr. Perdue, Dr. Campbell, music: Beth Green
OH, Portage	Portage Holiness Camp Meeting	Aug. 4 - 14	<a href="http://www.portageholinesscamp.org">www.portageholinesscamp.org</a>	Evangelists: Dr. Marlin Hotle, Rev. George Holley, Music: The Dubbelds
OH, Sebring	Sebring Holiness Camp Meeting	July 14 - 24	<a href="http://www.sebringcamp.org">www.sebringcamp.org</a>	Evangelists: Dr. Stephen Manley, Dr. Bill Ury, Music: Bob and Becky Gray
OH, Toronto	Hollow Rock Holiness, Camp	July 21 - 31	<a href="http://www.hollowrock.org">www.hollowrock.org</a>	Evangelists: Dr. Nelson Perdue, Dr. Bill Ury, Michael Adams
PA, Bentleyville	Bentleyville Holiness Camp	July 8 - 17	<a href="http://www.bentleyvillecamp.org">www.bentleyvillecamp.org</a>	Evangelists: George Holley, Roger Moyer, Dr. John Neihof Jr. Music: Ken Osborn
PA, Birdsboro	Seyfert Holiness Camp	Aug. 6 - 14	<a href="http://www.seyfertcamp.com">www.seyfertcamp.com</a>	Evangelists: Dr. Earl Wilson, Rev. John Symonds, Music: Jerry Gilmore
PA, Conneautsville	Peniel Holiness Camp Meeting	July 21 - 31	<a href="http://www.peniellholinesscamp.com">www.peniellholinesscamp.com</a>	Evangelists: Roy Gearhart, Gary Bond, Ted Robinson, Music Tab Beechler
VT, Ithiel Falls	Ithiel Falls Holiness Camp	July 27 - Aug. 7		Evangelists: Bob Howard, Nathan Johnson



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<a href="http://www.avivministries.org">Fruehling, Robert</a>	<a href="http://www.avivministries.org">www.avivministries.org</a>	<a href="http://www.shermanreed.org">Reed, Sherman</a>	<a href="http://www.shermanreed.org">www.shermanreed.org</a>
<a href="http://www.davidgallimore.com">Gallimore, David</a>	<a href="http://www.davidgallimore.com">www.davidgallimore.com</a>	<a href="http://www.delrittgersministries.com">Rittgers, Del</a>	<a href="http://www.delrittgersministries.com">www.delrittgersministries.com</a>
<a href="http://www.familylobby.com/Gee/">Gee, C. Eugene</a>	<a href="http://www.familylobby.com/Gee/">www.familylobby.com/Gee/</a>	<a href="http://www.therushings.org">Rushing, Tracy and Terri</a>	<a href="http://www.therushings.org">www.therushings.org</a>
<a href="http://www.gessnerministries.com">Gessner, Don &amp; Shirl</a>	<a href="http://www.gessnerministries.com">www.gessnerministries.com</a>	<a href="http://www.ihsministries.org">Scrivner, Vickie</a>	<a href="http://www.ihsministries.org">www.ihsministries.org</a>
<a href="http://www.mnjministries.org">Goss, M. Mikki</a>	<a href="http://www.mnjministries.org">www.mnjministries.org</a>	<a href="http://www.thesharps.com">Sharpe, Vance and Jeannie</a>	<a href="http://www.thesharps.com">www.thesharps.com</a>
<a href="http://www.bobandbeckygray.faithweb.com">Gray, Bob &amp; Becky</a>	<a href="http://www.bobandbeckygray.faithweb.com">www.bobandbeckygray.faithweb.com</a>	<a href="http://www.drchicshaver.com">Shaver, Chic</a>	<a href="http://www.drchicshaver.com">www.drchicshaver.com</a>
<a href="http://www.instepliving.com">Greene, Carolyn</a>	<a href="http://www.instepliving.com">www.instepliving.com</a>	<a href="http://www.theshelburnes.com">Shelburne, Jeffrey</a>	<a href="http://www.theshelburnes.com">www.theshelburnes.com</a>
<a href="http://www.greenwayministries.com">Greenway, Kenneth</a>	<a href="http://www.greenwayministries.com">www.greenwayministries.com</a>	<a href="http://www.AmbassadorAgency.com">Shellenberger, Susie</a>	<a href="http://www.AmbassadorAgency.com">www.AmbassadorAgency.com</a>
<a href="http://www.garyhaines.com">Haines, Gary</a>	<a href="http://www.garyhaines.com">www.garyhaines.com</a>	<a href="http://www.showalterevangelism.com">Showalter, Keith</a>	<a href="http://www.showalterevangelism.com">www.showalterevangelism.com</a>
<a href="http://www.ncodistrict.org">Hancock, Tim</a>	<a href="http://www.ncodistrict.org">www.ncodistrict.org (click on Hancock link)</a>	<a href="http://www.duanesmithministries.com">Smith, Duane</a>	<a href="http://www.duanesmithministries.com">www.duanesmithministries.com</a>
<a href="http://www.faithencounter.org">Hicks, John David</a>	<a href="http://www.faithencounter.org">www.faithencounter.org</a>	<a href="http://www.cynthiastiverson.com">Stiverson, Cynthia</a>	<a href="http://www.cynthiastiverson.com">www.cynthiastiverson.com</a>
<a href="http://www.billyhuddleston.com">Huddleston, Billy</a>	<a href="http://www.billyhuddleston.com">www.billyhuddleston.com</a>	<a href="http://www.crmin.org">Tharp, James W.</a>	<a href="http://www.crmin.org">www.crmin.org</a>
<a href="http://www.jimhughesministries.org">Hughes, James R.</a>	<a href="http://www.jimhughesministries.org">www.jimhughesministries.org</a>	<a href="http://www.thompsonministries.com">Thompson, L. Alan</a>	<a href="http://www.thompsonministries.com">www.thompsonministries.com</a>
<a href="http://www.barnabas-ministries.org">Hutchison, Rick</a>	<a href="http://www.barnabas-ministries.org">www.barnabas-ministries.org</a>	<a href="http://www.ulmetministries.com">Ulmet, Bill</a>	<a href="http://www.ulmetministries.com">www.ulmetministries.com</a>
<a href="http://www.gojetstream.net">Jackson, Trish</a>	<a href="http://www.gojetstream.net">www.gojetstream.net</a>	<a href="http://www.mnjministries.org">Vineyard, JoAnn</a>	<a href="http://www.mnjministries.org">www.mnjministries.org</a>
<a href="http://www.crossstyle.org">Jones, Nicholas</a>	<a href="http://www.crossstyle.org">www.crossstyle.org</a>	<a href="http://www.freedomquest.org">Ward, Dale</a>	<a href="http://www.freedomquest.org">www.freedomquest.org</a>
<a href="http://www.lifemessageinternational.org">Juneman, John</a>	<a href="http://www.lifemessageinternational.org">www.lifemessageinternational.org</a>	<a href="http://www.marcuswhitworth.com">Whitworth, Marcus</a>	<a href="http://www.marcuswhitworth.com">www.marcuswhitworth.com</a>
<a href="http://www.wnaz4kids.org">Kearce, Doug and Darla</a>	<a href="http://www.wnaz4kids.org">www.wnaz4kids.org</a>	<a href="http://www.RickWetnight.com">Wetnight, Rick</a>	<a href="http://www.RickWetnight.com">www.RickWetnight.com</a>



**ADAMS, DAVID AND CHARLENE**

Jun 1-5 Bethany, OK  
 Jun 20-26 Saint Louis, MO  
 Jul 13-17 Mount Vernon, OH

**ADAMS, MICHAEL**

Jun 1-5 Orlando, FL  
 Jun 6-12 Tullahoma, TN  
 Jun 13-17 Saint Louis, MO  
 Jun 19 Saint Louis, MO  
 Jun 20-25 Orlando, FL  
 Jul 5-10 McDonough, GA  
 Jul 12-16 Orlando, FL  
 Jul 21-31 Toronto, OH (Hollow Rock Holiness Camp)  
 Aug 3-11 Mooers, NY  
 Aug 28 Charlotte, NC (Pineville)

**ARMSTRONG, LEON (T)**

Jul 9-17 Harrisonville, PA (Pleasant Ridge Holiness Camp)  
 Aug 1-7 Buckingham, VA (Virginia District Family Camp)  
 Aug 14-17 Greensboro, NC (Concord Friends Meeting)  
 Aug 26-Sep 5 Tamaqua, PA (Lewistown Valley Camp)  
 Sep 21-25 Lanett, AL (Huguley)  
 Sep 28-Oct 2 Wright City, MO

**BELZER, DAVID**

Jul 10-17 Murphy's, CA

**BENSON, MICHAEL**

Jun 19 Pekin, IL (First)  
 Aug 7 AM Greensfork, IN  
 Aug 7 PM Greensfork, IN  
 (Thunder of Love Motorcycle Rally)  
 Sep 24 Pittsfield, IN (First-Men's Motorcycle Ministry)  
 Sep 25-28 Pittsfield, IN (First)

**BOND, GARY (T)**

Jun 21-26 Circleville, OH (Mount of Praise Holiness Camp)  
 Jul 17-24 Vancouver, WA (Orchards Holiness Camp)  
 Jul 26-31 Conneautville, PA (Peniel Holiness Camp)  
 Aug 7-14 Summersville, WV (West Virginia Camp)  
 Aug 21 Charlotte, NC (Pineville)  
 Sep 2-5 Vicksburg, MI (Evangelists' Homecoming Camp)  
 Sep 6-11 Greeneville, TN  
 Sep 18-21 Anderson, IN (Southdale)  
 Sep 25-29 Fostoria, OH (Trinity United Brethren in Christ)

**COVINGTON, NATHAN (T)**

Jul 31-Aug 3 Palestine, TX  
 Aug 10-13 Nevada, TX  
 Sep 11-14 Sherman, IL

**DEAN, RAYMOND**

Jun 1-5 Dublin, GA  
 Jul 3-10 Tifton, GA  
 Jul 24-27 Nashville, TN  
 Aug 2-8 Jasper, AL

**DEGENKOLB, BILL**

Jun 10-12 Butler, PA  
 Jul 24-31 Butler, PA  
 Sep 16-17 Butler, PA  
 Sep 26-29 Butler, PA

**DUBBELD, MARK AND JANENE**

Jul 7-15 Butler, GA (Taylor County Family Camp)  
 Jul 18-24 Nipgen, OH (CCCU Family Camp)  
 Aug 1-7 Harmony Hill, MO (Harmony Hill Youth Camp)  
 Aug 8-14 Portage, OH (Portage Holiness Camp)  
 Sep 2-3 Waterlick, VA

**FERGUSON, SCOTT**

Jun 5-8 Merigold, MS (Sunflower)  
 Jun 12-15 Cascilla, MS (Rosebloom)  
 Jun 19-22 Cleveland, MS (Church of Faith)  
 Jun 26-29 Philadelphia, MS (First)  
 Jul 8-10 Brunswick, GA (Remix Revival)  
 Jul 24-28 Charlotte, NC  
 Jul 31-Aug 3 Cherryville, NC  
 Aug 14-17 Wrightsville, GA (Mount Olive)  
 Aug 21-25 Sandersville, GA

**FLINT, ROBERT**

Jun 7-8 Saint Marys, OH  
 (Northwestern Ohio District Camp)  
 Jun 10-12 Montpelier, OH  
 Jul 5-10 Louisville, KY (Nazarene Youth Congress)  
 Jul 11-14 Findlay, OH (Winebrenner Seminary)  
 Jul 15-24 Sebring, OH (Holiness Camp)  
 Jul 31 Westminster, OH  
 Aug 12-14 Waynesfield, OH (Mount Lookout Camp)  
 Aug 15-18 Marysville, OH (Ministry Training Center)

**FOX, JEREMY**

Jun 1-5 Bethany, OK  
 Jun 20-26 Saint Louis, MO  
 Jul 13-17 Mount Vernon, OH

**GALLIMORE, DAVID**

Jun 5 Nappanee, IN (Nappanee Missionary Church)  
 Jun 8-12 Alton, KS (Mt. Ayr Camp)  
 Jun 13-19 White Oak, FL (Suwannee Holiness Camp)  
 Jun 21-26 Circleville, OH (Mount of Praise Camp)

Jul 5-10 West Des Moines, IA (Iowa District Camp)  
Jul 17-24 Traverse City, MI (Marcelona Camp)  
Jul 28-Aug 7 Hortense, GA (Wesleyan Camp)  
Aug 8-14 Brown City, MI (Brown City Camp)  
Sep 2-5 Chandler, AZ  
Sep 11-14 Clymer, PA (Kenwood Penns Manor)  
Sep 18-21 Ashland, KY (First)  
Sep 22-25 Parsons, WV

#### **GESSNER, DON AND SHIRL**

June 1-30 Newark, OH (Outreach & Evangelism)  
Jul 1-31 Newark, OH (Outreach & Evangelism)  
Aug 1-31 Newark, OH (Outreach & Evangelism)  
Sept 1-30 Newark, OH (Outreach & Evangelism)

#### **GREENWAY, KENNETH (T)**

May 29-Jun 1 Kannapolis, NC  
(Bible Way Community Church)  
Jun 12-19 White Springs, FL (Swanee Camp)  
Jun 22-26 Eufaula, OK  
Aug 7-10 Waynesville, NC (Lakeview)  
Aug 14-17 Linville, NC (EMC)  
Aug 21-24 Asheboro, NC (Mt. Pleasant Community Church)  
Aug 28-31 High Point, NC (Greenwood Hills Wesleyan)

#### **HAINES, GARY (T)**

Jul 4-10 Hendersonville, NC (First)  
Jul 23-31 Goodrich, MI

#### **HUTCHISON, RICK**

Jun 20-29 St. Marys, OH (Bible Methodist Camp)  
Jul 5-20 Ukraine, TN (Ministry in Ukraine)  
Jul 29-Aug 7 Effingham, IL (Mode Camp)

#### **JUNEMAN, JOHN**

Jul 28-31 Mt. Vernon, OH (Camp Sychar)

#### **KYONKA, JAMI**

Jun 5 Fairview Heights, IL (Belleville Korean)  
Jun 7 St. Louis, MO (Division of Youth Services)  
Jun 12-26 Fairview Heights, IL (Belleville Korean)  
Jul 3 Fairview Heights, IL (Belleville Korean)  
Jul 5 St. Louis, MO (Division of Youth Services)  
Jul 10-31 Fairview Heights, IL (Belleville Korean)  
Aug 2 St. Louis, MO (Division of Youth Services)  
Aug 7-28 Fairview Heights, IL (Belleville Korean)  
Sep 4 Fairview Heights, IL (Belleville Korean)  
Sep 6 St. Louis, MO (Division of Youth Services)  
Sep 11-25 Fairview Heights, IL (Belleville Korean)

#### **LACOMBE, CHARLES**

Jun 5-8 Huntingdon, PA (McConnellstown)  
Jun 12-17 Bedford, PA  
Jul 24-27 Pittsfield, ME

Aug 14-21 Livermore Falls, ME  
Aug 25-28 Mechanic Falls, ME  
Aug 28-31 Norway, ME

#### **LECKRONE, LARRY (T)**

Jun 9-19 Excel, AL (Beulah Camp)  
Jun 20-26 Normal, IL (Central Illinois Holiness Camp)  
Jun 27-Jul 3 Marlette, MI (Heman's Camp)  
Jul 4-8 Clay, NY (Upstate New York)  
Jul 10-13 Alton, IL  
Jul 21-31 Imperial, NE (Imperial Valley Holiness Camp)  
Aug 7-14 Sommersville, WV (West Virginia Family Camp)  
Aug 15-Sep 6 Zimbabwe, IN (African Misson Trip)

#### **LIVERSAGE, JERRY**

Jun 2-16 Garden Grove, CA (Garden Grove Friends Church)  
Jun 19 Temecula, CA (Rancho Community)  
Jun 23 Costa Mesa, CA (Time Warner Studio)  
Jun 23-30 Garden Grove, CA (Garden Grove Friends Church)  
Jul 2 Anaheim, CA (Evergreen Royalle Motel)  
Jul 7 Garden Grove, CA (Garden Grove Friends Church)  
Jul 10 Temecula, CA (Rancho Community)  
Jul 14-21 Garden Grove, CA (Garden Grove Friends Church)  
Jul 21 Costa Mesa, CA (Time Warner Studio)  
Jul 28 Garden Grove, CA (Garden Grove Friends Church)  
Aug 4-18 Garden Grove, CA (Garden Grove Friends Church)  
Aug 18 Costa Mesa, CA (Time Warner Studio)  
Aug 25 Garden Grove, CA (Garden Grove Friends Church)

#### **MANLEY, STEPHEN**

Jun 7-12 Canton, OH (East Ohio)  
Jun 13-19 Lebanon, TN (Cross Style Training Camp)  
Jun 19-Jul 2 Lebanon, TN (Sanctified Church Camp)  
Jun 20-26 West Chester, OH (Southwestern Ohio)  
Jul 10-13 Harrisonburg, VA (Harrisonburg)  
Jul 18-23 Sebring, OH (Holiness Camp)  
Jul 24-29 Goodrich, MI (Eastern Michigan)  
Jul 30-Aug 4 Ludlow Falls, OH (Missionary Camp)

#### **MCLAUGHLIN, JEREMY**

Jul 25-29 Marion, IN (Northeastern Indiana)  
Sep 23-25 Columbia City, IN

#### **MILLS, HENRY**

Jun 13-19 White Springs, FL (Suwannee Camp)

#### **NICHOLAS, CLAUDE**

Jun 24-Jul 3 Cumberland Grove, TN  
(Cumberland Grove Wesleyan)  
Jul 23-31 Van Cleve, KY (KMHA Holiness Camp)  
Sep 11-14 Mount Sterling, OH  
Sep 17-21 Tipp City, OH

**PERDUE, NELSON (T)**

Jun 9-19 Excel, AL (Beulah Camp)  
 Jun 20-26 West Columbia, SC  
 Jul 9-15 Roanoke, VA (Blue Ridge Camp)  
 Jul 21-27 Toronto, OH (Hollow Rock Camp)  
 Aug 1-7 Mount Vernon, OH (Sychar Camp)  
 Aug 10-14 Urbana, OH (Holiness Summit)

**PETTIT, BENJAMIN AND AMANDA**

Jun 24-26 Kalamazoo, MI (South Side)

**PHELPS, PHILLIP**

Jul 10-13 Whitney, TX (First)  
 Aug 10-14 Nevada, TX

**RAEBURN, STEPHEN AND JANET**

Jun 26-Jul 1 Saint Marys, OH (Northwestern Ohio)  
 Jul 17-21 Fayette, OH  
 Jul 25-Aug 5 Traverse City, MI  
 (Northern Michigan District Camp)  
 Aug 15-21 Roseville, MI (Metropolitan)

**ROBINSON, TED**

Jul 21-31 Conneautville, PA (Peniel Holiness Camp)

**SHANK, MARLA**

Jun 5-26 Hillsdale, KS (Waters Edge)  
 Jul 3-17 Hillsdale, KS (Waters Edge)  
 Jul 24-31 Imperial, NE (Imperial Valley Holiness Camp)  
 Aug 7-28 Hillsdale, KS (Waters Edge)  
 Sep 4-11 Hillsdale, KS (Waters Edge)

**SHAVER, CHIC**

Jul 10-17 Grand Ledge, MI  
 Aug 19 Quincy, IL  
 (Salvation Army Officers Evangelism Training)

**SHELLENBERGER, SUSIE**

Jun 14-16 Alton, IL  
 Jun 19-26 West Columbia, SC  
 Jun 24-Jul 10 Quito, CO (Mission Trip)  
 Jul 12-13 Alton, IL  
 Jul 22 Seattle, WA (Creation Festival)  
 Aug 3-7 Loomis, CA  
 Aug 27-31 Jonesboro, AR (Forest Home)  
 Sep 16-17 Marion, IN

**SMITH, DUANE**

Jul 11-17 Waycross, GA (First)  
 Sep 4-7 Boone, IA  
 Sep 14-18 Jackson, OH (Trinity)  
 Sep 21-25 Williamsport, PA (Calvary)  
 Sep 28-Oct 2 Rockhill Furnace, PA (Orbisonia)

**STIVERSON, CYNTHIA**

Jun 1-30 Newark, OH (Outreach & Evangelism)  
 Jul 1-31 Newark, OH (Outreach & Evangelism)  
 Aug 1-31 Newark, OH (Outreach & Evangelism)

**TRAN, DAVID**

Jul 17 Holt, MI  
 Jul 24 Holt, MI  
 Aug 14 Vicksburg, MI (Indian Lake Nazarene Camp)  
 Aug 28 Vermontville, NY

**ULMET, PATRICIA**

May 31-Jun 5 Marksville, LA  
 Jun 6-12 Many, LA  
 Jun 14-19 Pineville, LA (Louisiana Family Camp)  
 Jun 20-26 Florien, LA (Cenchrea)  
 Jun 27-Jul 3 Blanchard, LA  
 Jul 18-24 Lake Charles, LA (Lakewood Bible Fellowship)  
 Jul 25-31 Seymour, MO  
 Aug 1-7 Heber Springs, AR

**ULMET, BILL (T)**

Jun 1-5 Great Falls, SC  
 Jul 4-10 Hendersonville, NC (Hendersonville Camp)  
 Jul 13-24 Bedford, PA (Bethel Park Camp)  
 Jul 29-Aug 3 Danville, IL (Northside)  
 Aug 28-31 Evansville, IN (Evansville Rescue Mission)  
 Sep 11-14 Greenville, SC (First)  
 Sep 15-18 Florence, SC (Family Life)  
 Sep 20-25 Terre Haute, IN (South Side)

**WHITWORTH, MARCUS**

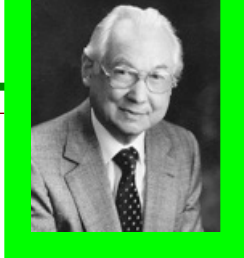
Jun 7-12 Crowley, LA (Ebenezer Holiness Camp)  
 Jul 5-10 West Des Moines, IA (IA District Camp)  
 Jul 24-31 Butler, PA (Pittsburgh District Camp)  
 Aug 2-7 Midlothian, VA

**WILKERSON, ROBERT**

Jun 12 Hiwasse, AR  
 Jun 26 Royalton, IL (First)  
 Jun 27-Jul 1 Branson, MO (Gospel Music Revival)  
 Jul 3 Sherman, IL  
 Jul 17 Mansfield, IL (Community)  
 Jul 17 West Union, IL

(T) Tenured Evangelist is recognized by the church as a lifetime assignment. See Manual 407.3

By Dr. Richard S. Taylor



# Sin and Calvinism

Part 2

Controversy, though not desirable in itself, yet, properly managed, has a hundred times rescued truth, groaning under the lash of triumphant error.

– John Fletcher

Quite frequently, however, we find Calvinists who seemingly have repudiated some of their doctrines while clinging to others. For instance, they pride themselves that they have gotten away from the hyper-Calvinism of a limited atonement and the predetermined damnation of the non-elect. “We now know,” they say, “that the gospel is for ‘whosoever will.’” Going a step farther, they preach as though the responsibility rested with man as well as God by telling sinners to repent, to act. Thus in one stroke they cut away the foundation of Calvinism, and apparently believe in two good Arminian doctrines: the free will of man and the unlimited provision of the atonement. Now, however, they turn around and tell the babe in Christ that he is eternally secure and under no conditions can ever be lost. Thus, having removed the foundation, they rush beneath the superstructure of “imputed righteousness” and “eternal security” and hold it aloft by force of sheer theological courage. Logic could never so uphold it, for logic shows that all the implications of “imputed righteousness” and “eternal security” have their structural girders firmly and inseparably fastened in the foundation of hyper-Calvinism. A little careful thinking will reveal that “eternal security” implies monergism, or the absolute sovereignty and irresistible grace of God, while “imputed righteousness” implies the “satisfaction” or “penal theory” of the atonement. Both of these views demand the doctrines of a limited atonement and

predestination, with their unconditional election and unconditional reprobation. It would be impossible for one to believe rationally that salvation is truly, sincerely provided for all men, without relinquishing the “satisfaction theory” of the atonement, and that would mean the total destruction of any basis whatsoever for all other Calvinistic doctrines, including the most cherished one, eternal security. And any attempt to construct these doctrines without this foundation is like trying to build only the five top stories of a ten-story building. It becomes evident, therefore, that the old hyper-Calvinism is after all more consistent with itself than is this milder, more modern type.

Notice how confusing and self-contradictory it is to tell the sinner to repent, to act, as though he were partially responsible for his own salvation, then tell him that, once saved, he is eternally secure. It implies that man has responsibility before conversion but none after. It means that a person has ability to get into the kingdom but none to get out. It gives sinners a free moral agency, but denies it to Christians. A strange dilemma! Surely if a sinner is morally responsible to become saved he is just as morally responsible to remain saved. It is absurd to infer that conversion destroys freedom of the will, or marks the end of probation. Therefore in order to be logical we must affirm that if a sinner has a personal part to play in obtaining entrance into the kingdom, he also has ability to get out again, and if he has no ability to get of the kingdom, then he has no personal ability whereby he may get in. In such case, why the need of warning; of exhorting sinners; of preaching at all? If it is entirely a matter of unconditional grace and divine sovereignty any of the time, then it is a matter of unconditional grace and sovereignty all the time; and if in any sense the individual is responsible for his salvation, then that responsibility is retained throughout the entire period of probation. We see, therefore, that to be consistent we must accept the whole Calvinistic rectangle or reject it all.

Far more logical was Calvinism’s answer to the great missionary, William Carey when that fervent youth dared to challenge his ministerial brethren with their responsibility for the salvation of the heathen. “Young man, sit down, sit down!” cried the leader. “You’re an enthusiast [fanatic]. When God pleases to convert the heathen, he’ll do it without consulting you and me.”<sup>1</sup> That is undisguised Calvinism. Though it does not represent the modern attitude of Calvinism toward evangelism and missions, it is more thoroughly consistent with the basic doctrines of their system.

But how does theological system affect the doc-

trines relating to sin? It vitally shifts the very foundation of those doctrines. As we sift out each proposition, we find that in the last analysis the Calvinistic system means:

*That the atonement of Christ saves us in this life from the results of sin but not from the sin itself;*

*That the atonement does not so much change the nature of the Christian in relation to sin as it changes the nature of sin in relation to the Christian.*

The difference indicated in this last statement is tremendous. The real truth of the matter is, the Calvinist whose life is consistent with his doctrines should not say that he reckons himself dead indeed to sin, for that does not correctly state his position as indicated by those doctrines. Rather he should say that he reckons sin dead unto him. Sin is shorn of its power, and no longer damns or separates from God. When he says that he is saved from the dominion of sin he means that sin, though still present and active has lost its dominion. As far as any power to bring one under eternal condemnation is concerned, it is dead. Is not that what it amounts to when we say that sin damns the unconverted sinner but cannot send the Christian to hell? The Calvinist may reply that the sinner is lost not because of his sins but because of his unbelief, and the Christian is saved not because of righteousness but because of faith in Christ. Even if true, the situation remains the same; that is, when an individual looks away to Calvary and accepts Christ, that moment sin loses its deadly sting. The Christian remains sinful, later may again be an open sinner, all of which is pitiable and should be avoided of course, but it is no longer fatal. The Christian is not delivered from sin, his nature is not fundamentally changed by a complete cleansing, but the nature of sin is changed so that it is no longer deadly.

In other words, the sinner sins and is damned forever, but the Christian, who has been converted, may thereafter commit the same sins, but is merely—taken home to heaven! The writer has actually known an eminent Bible expositor to say that if a Christian persisted in his sin, God would be forced to take him to heaven. Such teachers are compelled to take this stand as a means of getting around passages like John 15:2 KJV, “Every branch in me that beareth not fruit he taketh away,” and at the same time remain consistent with their theories. If we follow this idea logically it means that a poor Christian who gets homesick for heaven and anxious to go before his normal time need only to plunge into deep sin, thus

making it impossible for God to use him here any longer. A preposterous notion!

True, the above absurd notion is extreme and would not be countenanced by the more spiritual Calvinists. Nevertheless, their system of doctrine does mean that the sinning Christian is still a true child of God. A young minister stood in the pulpit of a friend of the writer and testified to the congregation that he had at one time backslidden into deep sin, had in fact gone so deep that he visited Tia Juana, Mexico, and partook of almost every vice in that vile cesspool of iniquity. Then after such a confession he said to the people, “But thank God, I was His child all the time.” Another young man was music director of a large church in a southern city. Because of a supposed personal injury by the pastor he angrily resigned and went into deep sin. When asked afterward if he would have been saved had he died in that condition he replied, “Oh, yes, there was never a moment that I did not feel the blessed witness of the Spirit that I was a child of God.” Revolting, you say. Yes, and we add, blasphemous, a reflection on the intelligence and sincerity of God! But this is a practical application of Calvinism. If Calvinism is true, then regardless of how revolting it may seem, those ministers were right in their claims.

In plain language, the Calvinistic system of predestination, grace, perseverance, and imputed righteousness, means that as a condition of getting to heaven, complete deliverance from sin is unnecessary.

Who would say that this does not vitally affect the very foundation of the sin question, and all doctrines relating directly to redemption? Is this a right or wrong conception of sin? If wrong, then the entire Calvinistic system is unscriptural.

Although we gladly recognize that many who call themselves Calvinists have obtained an experience which is contrary to their doctrines and even their own terminology—an experience in which they joyously and triumphantly live victoriously over sin—we nevertheless believe that in the lives of the vast majority of Calvinists the general influence of the doctrines themselves has tended more to carelessness than to holiness. We believe that this conception of sin on which Calvinism rests is decidedly false, and has been the root of all manner of tragic errors. We believe, further, that the true biblical position is exactly the opposite, thus reversing completely God's method of redeeming fallen man; that is, he saves man by changing his nature sufficiently to deliver him from all sin. ★

# EVANGELIST LARRY DODDS



I have much to be thankful for as I reflect on how my parents guided my life and taught me Bible truths. I have a wonderful Godly heritage! Many times, when I would arrive home after school, I'd hear my mother praying for my sisters and me as she knelt beside my bed. At the age of 12, I accepted Jesus as my Savior during a revival in our Burlington Iowa First Church of the Nazarene.

After high school graduation, I attended our local junior college. It was in 1966 — the days when the Vietnam War was much in the news and fighting was at its peak. My draft number was in the 80's and, yes, that letter arrived instructing me to report to Des Moines, Iowa for a physical exam. While the draftees were in a large room, assignments were given telling each person where to stand in the room, designating the branch of military service to which they were assigned. The next day I was on an airplane headed to Marine boot camp at Camp Pendleton, San Diego, California. Basic training was completed in two months, a precious 30 day leave was spent at home, and then back to Camp Pendleton for 30 more days of intense jungle and survival training.

The flight across the Pacific in that big military plane was interrupted by the loss of an engine — it just dropped off into the ocean below! We

landed at Wake Island and waited about a week for a replacement engine to be brought and installed. Upon arrival at the Da Nang air base in Vietnam, we were given daily patrol missions to set up locations for night ambushes on the enemy. During these days we were adjusting to the jungle terrain and 100 degree heat.

As a member of the 3rd Battalion 9th Marine Division, I served in several locations including the demilitarized zone. I celebrated my 21st birthday in the jungles fighting for the freedom of people half-way around the world from my family and home. Some of the major operations I was part of during 1966 and 1967 were Hastings, Macon, Prairie, and Hill 881. Our mission was to search and destroy the Viet Cong enemy.

During the 3rd month in country, I was serving my shift as night watchman for the compound area. There was a full moon that night so I could see beyond the command station. It was that night that I prayed a special prayer asking God to protect me. I promised God that I would give Him my life and faithfully serve Him. I felt a sense of a protective warm shield from my head flowing down to my feet. God's presence was so near! I treasure that experience and try to keep that commitment each day.

While serving side by side, I got to know the men of the squads I lead. I prayed with my men before we went out on patrols. As company grenadier, I walked as point man. I often carried 80 40mm grenades in bandoliers for the M79 grenade launcher. God protected me. My men nicknamed me "the walking bomb". It was my job to open up areas so small arms foot soldiers could follow. I also gave precise map locations to our radio man to call in artillery to clear areas when we were under attack or in need of extra reinforcements.

My Eagle Scout training helped me to be able to tie the knots needed for support ropes when we needed to cross the monsoon rain swollen streams and rivers. This training also helped me identify edible plants and find water in the bamboo plants when our C-rations ran out or the Viet Cong poisoned other water

sources. We looked forward to the supply helicopter dropping supplies and food when we were out on missions for 7 to 10 days at a time.

I became known as "Boxie" (doctor) to some of the village people. They learned that I would help them with basic first aide to wash sores, share some healing ointment, and instruct them on how to care for some of their needs.

Billy Graham and Bob Hope made several trips to Da Nang during the war. I was thankful to be one of the soldiers chosen to attend my choice of these — Billy Graham was my immediate choice. Listening to George Beverly Shea sing, hearing the Word preached, and being there to worship God was a highlight. I asked Billy Graham to sign the leaf of my pocket Bible which had been given to me at the time of my high school graduation by Pastor Al Foster and my home church. It was my constant companion. This little Bible reminded me often of the faithful people back home who were praying for me. Letters from home were also treasured as well as the occasional box of homemade cookies which each soldier would share to encourage all. The pain, stress, and sadness of war was lifted for a few moments.

I remember having to jump out of the back of a Chinook Helicopter because the double blade propeller had been hit by the enemy ammo and was spewing out oil, losing compression, and going to crash with the load of soldiers. We jumped into a rice paddy about 8 feet below while we were under fire and returning fire as soon as we got to the ground. The copter was able to regain enough altitude to get out of enemy range and back to base.

Death was everywhere. War is a horrible thing! Sleeping in rice paddies, clearing jungle paths, always listening and sensing the enemy, weather, no clean clothes or washing for days, dysentery, lack of food and water, injury, loneliness, fear for your life, close encounters with death. All of these and more the Vietnam War brought to our soldiers.

As I served in the *(continued on next page)*



infantry in Vietnam for 13 months and 3 days, I was under fire almost daily. My squad became like a family. I got especially close to one of my men, David Bendorf, my squad machine gunner. We were both able to go to Okinawa on a week of R&R. While we were there, the Keystone Nazarene Church had special services. David went to the altar and asked Jesus to be his Savior. He, too, was from a Christian family but needed to take the personal step of salvation. We often shared Bible reading, talked, shared letters and pictures, and prayed together. David had been awarded the Purple Heart Award of Valor previously for an injury but was returned to the battle front. He told me that he felt that he would not make it home.

At times I served as assistant to the chaplain when we were able to conduct services in the field. Spiritual fellowship and strength were much needed during those days of battle.

A helicopter arrived in the jungle to deliver needed supplies. It was known that I had only three days left in country so they asked if I wanted to go to the rear base. I said a "good bye, see you state side," to my men. The noise of war continued in my head as I tried to rest that night thinking of going home. Medivacs came in and out that night. The next morning the lieutenant came and requested that I come with him and told me that my squad had walked into a U shaped ambush during the night. I was asked to identify the bodies of my men and tag them before they were prepared to be sent home. The last man lying there to be identified was David. The gun shot wound had taken his life but I knew that his spirit was safely home in Heaven. His family, knowing me only through the letters and photos David had sent, requested that I travel home as his color guard.

I sat by the casket faithfully. When we landed in California, I had permission to go inside the airport to call my family to tell them that I was back in the USA. As I walked past a high wire fence on my way to make that call,

war protesters yelled at me calling me mean names and spitting on my uniform and my face. How could this be when just a few hours before I was faithfully serving in a war to free people from communism? I flew on with the body but somewhere along the trip I became disoriented and needed medical help. I spend several days in a hospital. Another soldier was given the duty so I did not personally meet David's family at that time.

After I arrived home in 1967, I was given several medications to help me adjust following the mental stress of the war. I was in depression and wondering why and how to overcome this condition. The faithful people at my home church gathered around me and prayed earnestly for God to heal me. Over a period of time He did heal and bring balance back to me! Praise God!

I thank God for the life and ministry He has unfolded for my life. For several years after my active military duty, I served Nazarene churches as youth director and music minister. I continue serving as a commissioned song evangelist. During a concert near David Bendorf's home town, his brother came and introduced himself. We shared tears and remembrances of David. It had been 25 years since our service as Marines in Vietnam. I was invited to the Bendorf's church and home to visit with the family, answering many of their questions about the war, David's service, and his death. God gave a special peace and comfort.

I received my Honorable Discharge with the rank of Sergeant on November 8, 1971. God has been faithful to me. He has blessed me with life and talents. I have served as a commissioned song evangelist with the Church of the Nazarene for 30 years. The covenant I made to God while I was on the night watch at the outpost in Vietnam still continues in my life as I am committed to serve Him. ★

*Semper Fi*  
*Larry Dodds*





It has been my privilege to know personally many preachers of the Gospel over the years. I know none for whom I have had more respect and affection than he. His personal life and his public ministry have been marked by genuine integrity. His preaching is always soundly biblical, warmly, and lovingly presented. His personal honesty gives him a profound understanding of the human mind and heart, what their needs are, and how Christ is the answer to those needs. I just like him because my trust in him is so great.

*Dr. Dennis Kinlaw*  
*President, Francis Asbury Society*

It has been my privilege throughout my ministry to be connected with God called evangelists. I have appreciated their commitment to God and the church for the mission of holiness evangelism. I have known Dr. Nelson Perdue for many years and appreciated his

Sanctification: Not an Either/Or CONTINUED

Just as a person may be dying for an extended time there comes that final moment when they are no longer alive. A believer may seek to be sanctified for a period of time but there should come that moment when they say the "big yes" to God and the work is completed.

Once a believer has been entirely sanctified, it then becomes a life of growing in grace and developing into a mature disciple of Christ. Entire sanctification is a crisis within a process. There is the critical moment of consecration and cleansing followed by daily developing into a Christ like disciple.

It is important to understand that growing and maturing in spiritual matters is vitally important. However, only the blood of Christ can wash away the sins we have committed. So also, only the blood of Christ can cleanse our hearts from inherited depravity. The new birth and entire sanctification does not come by becoming active in church or through good works. Salvation can only be obtained by faith in the shed blood of Christ. Growing in grace will not deal with our sin problem. When the blood is applied it isn't applied in little doses. It completes its work in an instant!

ministry in camp meetings when I served as a District Superintendent. It is my opinion that he has served with passion and purpose to proclaim scriptural holiness and be a vessel sanctified unto God's honor. He has immersed himself in the doctrine of heart holiness and furthermore, he has modeled the message with his life of consistency. He has delivered with clarity line upon line the concepts of the creed with confidence and compassion. God has blessed his preaching and passionate devotion to reach and teach that there is a divine prescription for the problem of sin in the human heart. Dr. Perdue was a pioneer leader as Revivalism Coordinator for the church in USA/CAN-ADA. He continues to make a difference in the life of the church as a faithful evangelist.

*W. Talmadge Johnson*  
*General Superintendent Emeritus*

Entire sanctification is an instantaneous work of grace followed by a lifetime of growing and maturing in one's relationship with our Lord and Savior. Without the instantaneous cleansing of the depraved heart, one will never experience the sanctifying grace of God. Consecrate your all to God, surrender your self centered ambitions, and allow God to do His work of entire sanctification in your heart and life. You will then be in a place where you can begin to make great progress in your walk with the Lord. ★

*Dr. Hermiz is a native of Endicott, New York. He earned the Bachelor of Theology degree from Circleville Bible College (Ohio) in 1960 and pursued further work in administration at Ohio State University and in theology at Vennard College (Iowa). George Fox Evangelical Seminary (Oregon) honored him with the Doctor of Divinity degree in 1975. Dr. Hermiz served as president of World Gospel Mission from 1979 through 2001. Dr. Hermiz has been an effective evangelist with the Church of the Nazarene and The Church of Christ in Christian Union. He has also served on several boards, including those of World Gospel Mission, Asbury College, and the Christian Holiness Partnership. Currently, Dr. Hermiz serves as the General Superintendent of the Churches of Christ in Christian Union based in Circleville, Ohio.*

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**2-5**  
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# EVANGELIST CAMP

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for more information.

# TS' HOMECOMING CAMP MEETING



## SCHEDULE

- Friday PM: Evangelists' Banquet
- Saturday: Morning and Evening Services
- Sunday AM: Morning Worship in the Tabernacle for the entire Camp Ground
- Sunday PM: P.M. Song Evangelists Concert for the entire Camp Ground
- Monday: Breakfast

## SPEAKERS

Norman Moore



Billy Huddleston



Susie Shellenberger



Nelson Perdue



Bob Broadbooks



## MUSICIANS

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*A University with an Altar*

## I'll never forget

this place because it was here, kneeling beside an old wooden chair, that I said 'yes' to God's will for my life. A lot has changed around here — but a few things haven't.

## What God did

in my life is as real today as it was nearly 40 years ago. And you know what else hasn't changed? This place called Olivet is still all about transforming lives. If I were the president around here, I'd call this place 'Olivet Nazarene University: the University with an altar!'

-Excerpts from comments made by evangelist Chuck Milhuff '60 on a recent visit to Olivet



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